

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| | | | | | | | |
|----------------------------------|----------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source | | |
| CT0040011 | AVON WATER CO | C | 11,590 | P | GW | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | | 4,362 | 404 | 14 | 140 | |

Towns Served: AVON, FARMINGTON, SIMSBURY

Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

| Chlorine Residual (1012) | 10 routine (RT) per month | | |
|--|--------------------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 2/1/25 - 2/28/25 | | Complete |
| | 3/1/25 - 3/31/25 | | Complete |
| | 4/1/25 - 4/30/25 | | Complete |
| | 5/1/25 - 5/31/25 | | Complete |
| | 6/1/25 - 6/30/25 | | Complete |
| Asbestos (1094) | 9 routine (RT) per nine years | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 1/1/23 - 12/31/31 | | |
| Total Coliform (3100) | 10 routine (RT) per month | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 2/1/25 - 2/28/25 | | Complete |
| | 3/1/25 - 3/31/25 | | Complete |
| | 4/1/25 - 4/30/25 | | Complete |
| | 5/1/25 - 5/31/25 | | Complete |
| | 6/1/25 - 6/30/25 | | Complete |
| | 7/1/25 - 7/31/25 | | |
| | 8/1/25 - 8/31/25 | | |
| | 9/1/25 - 9/30/25 | | |
| | 10/1/25 - 10/31/25 | | |
| | 11/1/25 - 11/30/25 | | |
| | 12/1/25 - 12/31/25 | | |
| Disinfectant Byproducts - TTHM & HAA5 (DBP) | 4 routine (RT) per quarter | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| 77 NORTHGATE (107) | 1/1/25 - 3/31/25 | 1/1-1/31 | Complete |
| | 4/1/25 - 6/30/25 | 4/1-4/30 | Complete |
| | 7/1/25 - 9/30/25 | 7/1-7/31 | |
| | 10/1/25 - 12/31/25 | 10/1-10/31 | |
| FW #2 W AVON GATE HO (201) | 1/1/25 - 3/31/25 | 1/1-1/31 | Complete |
| | 4/1/25 - 6/30/25 | 4/1-4/30 | Complete |
| | 7/1/25 - 9/30/25 | 7/1-7/31 | |
| | 10/1/25 - 12/31/25 | 10/1-10/31 | |
| 56 SOMERSET (308) | 1/1/25 - 3/31/25 | 1/1-1/31 | Complete |
| | 4/1/25 - 6/30/25 | 4/1-4/30 | Complete |
| | 7/1/25 - 9/30/25 | 7/1-7/31 | |
| | 10/1/25 - 12/31/25 | 10/1-10/31 | |
| 500 OLD FARMS RD (309) | 1/1/25 - 3/31/25 | 1/1-1/31 | Complete |
| | 4/1/25 - 6/30/25 | 4/1-4/30 | Complete |
| | 7/1/25 - 9/30/25 | 7/1-7/31 | |

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| | | | 4,362 | 404 | 14 | 140 | |

Towns Served: AVON, FARMINGTON, SIMSBURY

Monitoring Requirements

Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600)

| Disinfectant Byproducts - TTHM & HAA5 (DBP) | | 4 routine (RT) per quarter | |
|--|--------------------------|--|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| | 10/1/25 - 12/31/25 | 10/1-10/31 | |
| Lead And Copper (PBCU) | | 30 routine (RT) per three years | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 1/1/23 - 12/31/25 | 6/1-9/30 | |
| | 1/1/26 - 12/31/28 | 6/1-9/30 | |
| Physical Parameters (PPS) | | 10 routine (RT) per month | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 2/1/25 - 2/28/25 | | Complete |
| | 3/1/25 - 3/31/25 | | Complete |
| | 4/1/25 - 4/30/25 | | Complete |
| | 5/1/25 - 5/31/25 | | Complete |
| | 6/1/25 - 6/30/25 | | Complete |
| | 7/1/25 - 7/31/25 | | |
| | 8/1/25 - 8/31/25 | | |
| | 9/1/25 - 9/30/25 | | |
| | 10/1/25 - 10/31/25 | | |
| | 11/1/25 - 11/30/25 | | |
| | 12/1/25 - 12/31/25 | | |

Water System Facility: ENTRY POINT-WELL#3 (WSF ID: 00701)

| Net Gross Alpha (4000) | | 1 routine (RT) per three years | |
|---|--------------------------|---------------------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT-WELL#3 (3) | 1/1/23 - 12/31/25 | | |
| | 1/1/26 - 12/31/28 | | |
| Uranium (4006) | | 1 routine (RT) per three years | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT-WELL#3 (3) | 1/1/23 - 12/31/25 | | |
| | 1/1/26 - 12/31/28 | | |
| Combined Radium-226/228 (4010) | | 1 routine (RT) per three years | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT-WELL#3 (3) | 1/1/23 - 12/31/25 | | |
| | 1/1/26 - 12/31/28 | | |
| Inorganic Chemicals (IOCS) | | 1 routine (RT) per three years | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT-WELL#3 (3) | 1/1/24 - 12/31/26 | | |
| | 1/1/27 - 12/31/29 | | |
| Nitrate And Nitrite (NOX) | | 1 routine (RT) per year | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT-WELL#3 (3) | 1/1/24 - 12/31/24 | | Out of Service |

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Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

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| CT0040011 | AVON WATER CO | C | 11,590 | P | GW | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | | 4,362 | 404 | 14 | 140 | |

Towns Served: AVON, FARMINGTON, SIMSBURY

Monitoring Requirements

Water System Facility: **ENTRY POINT-WELL#3 (WSF ID: 00701)**

| | | | | | |
|---|--------------------------|---------------------------------------|--------------------------|--|--|
| Nitrate And Nitrite (NOX) | | 1 routine (RT) per year | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| | 1/1/25 - 12/31/25 | | | | |
| | 1/1/26 - 12/31/26 | | | | |
| Pesticides, Herbicides and Polychlorinated Biphenyls (PCBs) (SOCS) | | 2 (RT) per three years | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| ENTRY POINT-WELL#3 (3) | 1/1/23 - 12/31/25 | 1/1-12/31 | Waiver | | |
| Pesticides, Herbicides and Polychlorinated Biphenyls (PCBs) (SOCS) | | 2 routine (RT) per three years | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| ENTRY POINT-WELL#3 (3) | 1/1/26 - 12/31/28 | | | | |
| Organic Chemicals (VOCS) | | 1 routine (RT) per three years | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| ENTRY POINT-WELL#3 (3) | 1/1/25 - 12/31/27 | | | | |

Water System Facility: **ENTRY POINT-WELL#4 (WSF ID: 00702)**

| | | | | | |
|---|--------------------------|---------------------------------------|--------------------------|--|--|
| Net Gross Alpha (4000) | | 1 routine (RT) per three years | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| ENTRY POINT-WELL#4 (3) | 1/1/23 - 12/31/25 | | | | |
| | 1/1/26 - 12/31/28 | | | | |
| Uranium (4006) | | 1 routine (RT) per three years | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| ENTRY POINT-WELL#4 (3) | 1/1/23 - 12/31/25 | | | | |
| | 1/1/26 - 12/31/28 | | | | |
| Combined Radium-226/228 (4010) | | 1 routine (RT) per three years | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| ENTRY POINT-WELL#4 (3) | 1/1/23 - 12/31/25 | | | | |
| | 1/1/26 - 12/31/28 | | | | |
| Inorganic Chemicals (IOCS) | | 1 routine (RT) per three years | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| ENTRY POINT-WELL#4 (3) | 1/1/24 - 12/31/26 | | | | |
| | 1/1/27 - 12/31/29 | | | | |
| Nitrate And Nitrite (NOX) | | 1 routine (RT) per year | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| ENTRY POINT-WELL#4 (3) | 1/1/24 - 12/31/24 | | Complete | | |
| | 1/1/25 - 12/31/25 | | | | |
| | 1/1/26 - 12/31/26 | | | | |
| Pesticides, Herbicides and Polychlorinated Biphenyls (PCBs) (SOCS) | | 2 (RT) per three years | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| ENTRY POINT-WELL#4 (3) | 1/1/23 - 12/31/25 | 1/1-12/31 | Waiver | | |
| Pesticides, Herbicides and Polychlorinated Biphenyls (PCBs) (SOCS) | | 2 routine (RT) per three years | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |

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|----------------------------------|----------------------|---------------------|-------------|------------|----------------|----------|--------------|
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| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | | 4,362 | 404 | 14 | 140 | |

Towns Served: AVON, FARMINGTON, SIMSBURY

Monitoring Requirements

Water System Facility: ENTRY POINT-WELL#4 (WSF ID: 00702)

| | | | |
|---|--------------------------|---------------------------------------|--------------------------|
| Pesticides, Herbicides and Polychlorinated Biphenyls (PCBs) (SOCS) | | 2 routine (RT) per three years | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT-WELL#4 (3) | 1/1/26 - 12/31/28 | | |
| Organic Chemicals (VOCS) | | 1 routine (RT) per three years | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT-WELL#4 (3) | 1/1/23 - 12/31/25 | | |
| | 1/1/26 - 12/31/28 | | |

Water System Facility: ENTRY POINT-WELL#5 (WSF ID: 00703)

| | | | |
|---|--------------------------|---------------------------------------|--------------------------|
| Net Gross Alpha (4000) | | 1 routine (RT) per three years | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT-WELL#5 (3) | 1/1/23 - 12/31/25 | | |
| | 1/1/26 - 12/31/28 | | |
| Uranium (4006) | | 1 routine (RT) per three years | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT-WELL#5 (3) | 1/1/23 - 12/31/25 | | |
| | 1/1/26 - 12/31/28 | | |
| Combined Radium-226/228 (4010) | | 1 routine (RT) per three years | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT-WELL#5 (3) | 1/1/23 - 12/31/25 | | |
| | 1/1/26 - 12/31/28 | | |
| Inorganic Chemicals (IOCS) | | 1 routine (RT) per three years | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT-WELL#5 (3) | 1/1/24 - 12/31/26 | | |
| | 1/1/27 - 12/31/29 | | |
| Nitrate And Nitrite (NOX) | | 1 routine (RT) per year | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT-WELL#5 (3) | 1/1/24 - 12/31/24 | | Complete |
| | 1/1/25 - 12/31/25 | | |
| | 1/1/26 - 12/31/26 | | |
| Pesticides, Herbicides and Polychlorinated Biphenyls (PCBs) (SOCS) | | 2 routine (RT) per three years | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT-WELL#5 (3) | 1/1/23 - 12/31/25 | | |
| | 1/1/26 - 12/31/28 | | |
| Organic Chemicals (VOCS) | | 1 routine (RT) per three years | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT-WELL#5 (3) | 1/1/23 - 12/31/25 | | |
| | 1/1/26 - 12/31/28 | | |

Water System Facility: ENTRY POINT-WELL#6 (WSF ID: 00704)

| | | | |
|---|--------------------------|---------------------------------------|--------------------------|
| Net Gross Alpha (4000) | | 1 routine (RT) per three years | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |

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Towns Served: AVON, FARMINGTON, SIMSBURY

Monitoring Requirements

Water System Facility: ENTRY POINT-WELL#6 (WSF ID: 00704)

| | | | | | |
|---|--------------------------|---------------------------------------|--------------------------|--|--|
| Net Gross Alpha (4000) | | 1 routine (RT) per three years | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| ENTRY POINT-WELL#6 (3) | 1/1/23 - 12/31/25 | | | | |
| | 1/1/26 - 12/31/28 | | | | |
| Uranium (4006) | | 1 routine (RT) per three years | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| ENTRY POINT-WELL#6 (3) | 1/1/23 - 12/31/25 | | | | |
| | 1/1/26 - 12/31/28 | | | | |
| Combined Radium-226/228 (4010) | | 1 routine (RT) per three years | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| ENTRY POINT-WELL#6 (3) | 1/1/23 - 12/31/25 | | | | |
| | 1/1/26 - 12/31/28 | | | | |
| Inorganic Chemicals (IOCS) | | 1 routine (RT) per three years | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| ENTRY POINT-WELL#6 (3) | 1/1/24 - 12/31/26 | | | | |
| | 1/1/27 - 12/31/29 | | | | |
| Nitrate And Nitrite (NOX) | | 1 routine (RT) per year | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| ENTRY POINT-WELL#6 (3) | 1/1/24 - 12/31/24 | | Complete | | |
| | 1/1/25 - 12/31/25 | | | | |
| | 1/1/26 - 12/31/26 | | | | |
| Pesticides, Herbicides and Polychlorinated Biphenyls (PCBs) (SOCS) | | 2 (RT) per three years | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| ENTRY POINT-WELL#6 (3) | 1/1/23 - 12/31/25 | 1/1-12/31 | Waiver | | |
| Pesticides, Herbicides and Polychlorinated Biphenyls (PCBs) (SOCS) | | 2 routine (RT) per three years | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| ENTRY POINT-WELL#6 (3) | 1/1/26 - 12/31/28 | | | | |
| Organic Chemicals (VOCS) | | 1 routine (RT) per three years | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| ENTRY POINT-WELL#6 (3) | 1/1/23 - 12/31/25 | | | | |
| | 1/1/26 - 12/31/28 | | | | |
| Water System Facility: ENTRY POINT-WELL#7 (WSF ID: 00705) | | | | | |
| Net Gross Alpha (4000) | | 1 routine (RT) per three years | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| ENTRY POINT-WELL#7 (3) | 1/1/23 - 12/31/25 | | | | |
| | 1/1/26 - 12/31/28 | | | | |
| Uranium (4006) | | 1 routine (RT) per three years | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| ENTRY POINT-WELL#7 (3) | 1/1/23 - 12/31/25 | | | | |
| | 1/1/26 - 12/31/28 | | | | |

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| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | | 4,362 | 404 | 14 | 140 | |

Towns Served: AVON, FARMINGTON, SIMSBURY

Monitoring Requirements

Water System Facility: ENTRY POINT-WELL#7 (WSF ID: 00705)

| Combined Radium-226/228 (4010) | 1 routine (RT) per three years | | |
|---|---------------------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT-WELL#7 (3) | 1/1/23 - 12/31/25 | | |
| | 1/1/26 - 12/31/28 | | |
| Inorganic Chemicals (IOCS) | 1 routine (RT) per three years | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT-WELL#7 (3) | 1/1/24 - 12/31/26 | | |
| | 1/1/27 - 12/31/29 | | |
| Nitrate And Nitrite (NOX) | 1 routine (RT) per year | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT-WELL#7 (3) | 1/1/24 - 12/31/24 | | Complete |
| | 1/1/25 - 12/31/25 | | |
| | 1/1/26 - 12/31/26 | | |
| Pesticides, Herbicides and Polychlorinated Biphenyls (PCBs) (SOCS) | 2 (RT) per three years | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT-WELL#7 (3) | 1/1/23 - 12/31/25 | 1/1-12/31 | Waiver |
| Pesticides, Herbicides and Polychlorinated Biphenyls (PCBs) (SOCS) | 2 routine (RT) per three years | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT-WELL#7 (3) | 1/1/26 - 12/31/28 | | |
| Organic Chemicals (VOCS) | 1 routine (RT) per three years | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT-WELL#7 (3) | 1/1/23 - 12/31/25 | | |
| | 1/1/26 - 12/31/28 | | |

Water System Facility: ENTRY POINT-WELL#8 (WSF ID: 00706)

| Net Gross Alpha (4000) | 1 routine (RT) per three years | | |
|---|---------------------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT-WELL#8 (3) | 1/1/23 - 12/31/25 | | |
| | 1/1/26 - 12/31/28 | | |
| Uranium (4006) | 1 routine (RT) per three years | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT-WELL#8 (3) | 1/1/23 - 12/31/25 | | |
| | 1/1/26 - 12/31/28 | | |
| Combined Radium-226/228 (4010) | 1 routine (RT) per three years | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT-WELL#8 (3) | 1/1/23 - 12/31/25 | | |
| | 1/1/26 - 12/31/28 | | |
| Inorganic Chemicals (IOCS) | 1 routine (RT) per three years | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| ENTRY POINT-WELL#8 (3) | 1/1/24 - 12/31/26 | | |
| | 1/1/27 - 12/31/29 | | |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| | | | | | | | |
|----------------------------------|---------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source | | |
| CT0040011 | AVON WATER CO | C | 11,590 | P | GW | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | | 4,362 | 404 | 14 | 140 | |

Towns Served: AVON, FARMINGTON, SIMSBURY

Monitoring Requirements

Water System Facility: ENTRY POINT-WELL#8 (WSF ID: 00706)

Nitrate And Nitrite (NOX) 1 routine (RT) per year

| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
|------------------------------------|-------------------|-------------------|-------------------|
| ENTRY POINT-WELL#8 (3) | 1/1/24 - 12/31/24 | | Complete |
| | 1/1/25 - 12/31/25 | | |
| | 1/1/26 - 12/31/26 | | |

Pesticides, Herbicides and Polychlorinated Biphenyls (PCBs) (SOCS) 2 (RT) per three years

| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
|------------------------------------|-------------------|-------------------|-------------------|
| ENTRY POINT-WELL#8 (3) | 1/1/23 - 12/31/25 | 1/1-12/31 | Waiver |

Pesticides, Herbicides and Polychlorinated Biphenyls (PCBs) (SOCS) 2 routine (RT) per three years

| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
|------------------------------------|-------------------|-------------------|-------------------|
| ENTRY POINT-WELL#8 (3) | 1/1/26 - 12/31/28 | | |

Organic Chemicals (VOCS) 1 routine (RT) per three years

| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
|------------------------------------|-------------------|-------------------|-------------------|
| ENTRY POINT-WELL#8 (3) | 1/1/23 - 12/31/25 | | |
| | 1/1/26 - 12/31/28 | | |

Water System Facility: ENTRY POINT-WELL #9 (WSF ID: 00709)

Net Gross Alpha (4000) 1 routine (RT) per three years

| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
|------------------------------------|-------------------|-------------------|-------------------|
| ENTRY POINT - WELL 9 (3) | 1/1/23 - 12/31/25 | | |
| | 1/1/26 - 12/31/28 | | |

Uranium (4006) 1 routine (RT) per three years

| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
|------------------------------------|-------------------|-------------------|-------------------|
| ENTRY POINT - WELL 9 (3) | 1/1/23 - 12/31/25 | | |
| | 1/1/26 - 12/31/28 | | |

Combined Radium-226/228 (4010) 1 routine (RT) per three years

| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
|------------------------------------|-------------------|-------------------|-------------------|
| ENTRY POINT - WELL 9 (3) | 1/1/23 - 12/31/25 | | |
| | 1/1/26 - 12/31/28 | | |

Inorganic Chemicals (IOCS) 1 routine (RT) per three years

| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
|------------------------------------|-------------------|-------------------|-------------------|
| ENTRY POINT - WELL 9 (3) | 1/1/23 - 12/31/25 | | |
| | 1/1/26 - 12/31/28 | | |

Nitrate And Nitrite (NOX) 1 routine (RT) per year

| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
|------------------------------------|-------------------|-------------------|-------------------|
| ENTRY POINT - WELL 9 (3) | 1/1/24 - 12/31/24 | | Complete |
| | 1/1/25 - 12/31/25 | | |
| | 1/1/26 - 12/31/26 | | |

Pesticides, Herbicides and Polychlorinated Biphenyls (PCBs) (SOCS) 2 routine (RT) per three years

| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
|------------------------------------|-------------------|-------------------|-------------------|
| ENTRY POINT - WELL 9 (3) | 1/1/23 - 12/31/25 | | |

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Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| | | | | | | | |
|----------------------------------|----------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source | | |
| CT0040011 | AVON WATER CO | C | 11,590 | P | GW | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | | 4,362 | 404 | 14 | 140 | |

Towns Served: AVON, FARMINGTON, SIMSBURY

Monitoring Requirements

Water System Facility: ENTRY POINT-WELL #9 (WSF ID: 00709)

Pesticides, Herbicides and Polychlorinated Biphenyls (PCBs) (SOCS) 2 routine (RT) per three years

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| | 1/1/26 - 12/31/28 | | |

Organic Chemicals (VOCS) 1 routine (RT) per year

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| ENTRY POINT - WELL 9 (3) | 1/1/24 - 12/31/24 | | Complete |

Organic Chemicals (VOCS) 1 routine (RT) per three years

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| ENTRY POINT - WELL 9 (3) | 1/1/26 - 12/31/28 | | |

Water System Facility: WELL 3 (WSF ID: 1157)

E. Coli (3014) 1 routine (RT) per month

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| WELL 3 (WEST AVON RD (2)) | 2/1/25 - 2/28/25 | | Out of Service |
| | 3/1/25 - 3/31/25 | | Out of Service |
| | 4/1/25 - 4/30/25 | | Out of Service |
| | 5/1/25 - 5/31/25 | | Out of Service |
| | 6/1/25 - 6/30/25 | | |
| | 7/1/25 - 7/31/25 | | |
| | 8/1/25 - 8/31/25 | | |
| | 9/1/25 - 9/30/25 | | |
| | 10/1/25 - 10/31/25 | | |
| | 11/1/25 - 11/30/25 | | |
| | 12/1/25 - 12/31/25 | | |

Water System Facility: WELL 6 (WSF ID: 1212)

E. Coli (3014) 1 routine (RT) per month

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| WELL 6 (TOLLGATE LAN (2)) | 2/1/25 - 2/28/25 | | Complete |
| | 3/1/25 - 3/31/25 | | Complete |
| | 4/1/25 - 4/30/25 | | Complete |
| | 5/1/25 - 5/31/25 | | Complete |
| | 6/1/25 - 6/30/25 | | Complete |
| | 7/1/25 - 7/31/25 | | |
| | 8/1/25 - 8/31/25 | | |
| | 9/1/25 - 9/30/25 | | |
| | 10/1/25 - 10/31/25 | | |
| | 11/1/25 - 11/30/25 | | |
| | 12/1/25 - 12/31/25 | | |

Water System Facility: WELL 5 (CRAIGEMORE CIRCLE) (WSF ID: 1292)

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| | | | | | | | |
|----------------------------------|----------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source | | |
| CT0040011 | AVON WATER CO | C | 11,590 | P | GW | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | | 4,362 | 404 | 14 | 140 | |

Towns Served: AVON, FARMINGTON, SIMSBURY

Monitoring Requirements

Water System Facility: **WELL 5 (CRAIGEMORE CIRCLE) (WSF ID: 1292)**

| E. Coli (3014) | 1 routine (RT) per month | | |
|---|---------------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| WELL 5 (CRAIGEMORE C (2)) | 2/1/25 - 2/28/25 | | Complete |
| | 3/1/25 - 3/31/25 | | Complete |
| | 4/1/25 - 4/30/25 | | Complete |
| | 5/1/25 - 5/31/25 | | Complete |
| | 6/1/25 - 6/30/25 | | Complete |
| | 7/1/25 - 7/31/25 | | |
| | 8/1/25 - 8/31/25 | | |
| | 9/1/25 - 9/30/25 | | |
| | 10/1/25 - 10/31/25 | | |
| | 11/1/25 - 11/30/25 | | |
| | 12/1/25 - 12/31/25 | | |

Water System Facility: **WELL 8 (MEADOW RIDGE) (WSF ID: 1307)**

| E. Coli (3014) | 1 routine (RT) per month | | |
|---|---------------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| WELL 8 (2) | 2/1/25 - 2/28/25 | | Complete |
| | 3/1/25 - 3/31/25 | | Complete |
| | 4/1/25 - 4/30/25 | | Complete |
| | 5/1/25 - 5/31/25 | | Complete |
| | 6/1/25 - 6/30/25 | | Complete |
| | 7/1/25 - 7/31/25 | | |
| | 8/1/25 - 8/31/25 | | |
| | 9/1/25 - 9/30/25 | | |
| | 10/1/25 - 10/31/25 | | |
| | 11/1/25 - 11/30/25 | | |
| | 12/1/25 - 12/31/25 | | |

Water System Facility: **WELL 9 (FISHER MEADOW) (WSF ID: 50085)**

| E. Coli (3014) | 1 routine (RT) per month | | |
|---|---------------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| WELL 9 (2) | 2/1/25 - 2/28/25 | | Complete |
| | 3/1/25 - 3/31/25 | | Complete |
| | 4/1/25 - 4/30/25 | | Complete |
| | 5/1/25 - 5/31/25 | | Complete |
| | 6/1/25 - 6/30/25 | | Complete |
| | 7/1/25 - 7/31/25 | | |
| | 8/1/25 - 8/31/25 | | |
| | 9/1/25 - 9/30/25 | | |
| | 10/1/25 - 10/31/25 | | |

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Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| | | | | | | | |
|----------------------------------|----------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source | | |
| CT0040011 | AVON WATER CO | C | 11,590 | P | GW | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | | 4,362 | 404 | 14 | 140 | |

Towns Served: AVON, FARMINGTON, SIMSBURY

Monitoring Requirements

Water System Facility: **WELL 9 (FISHER MEADOW) (WSF ID: 50085)**

E. Coli (3014) **1 routine (RT) per month**

| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
|------------------------------------|--------------------|-------------------|-------------------|
| | 11/1/25 - 11/30/25 | | |
| | 12/1/25 - 12/31/25 | | |

Monthly Water System Facility (WSF) Level Monitoring Requirements

Water System Facility: **ENTRY POINT-WELL#3 (WSFID: 00701)**

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
|-----------------------------|---|---------------------------|---------------------------|
| Chlorine | Entry Point Chlorine Residual Monitoring (CHLR) | Minimum: 0.2 MG/L | Daily |
| Start Date: 1/1/2005 | | | |
| | Compliance History: | Operating Limit | Monitoring |
| | Monitoring Period | Compliance Status: | Compliance Status: |
| | 2/1/2025 - 2/28/2025 | | |
| | 3/1/2025 - 3/31/2025 | | |
| | 4/1/2025 - 4/30/2025 | | |
| | 5/1/2025 - 5/31/2025 | | |
| | 6/1/2025 - 6/30/2025 | | |

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
|-----------------------------|---------------------------------------|---------------------------|---------------------------|
| pH | Entry Point pH Monitoring (PHRD) | Minimum: 6.4 PH | Daily |
| Start Date: 5/1/2003 | | | |
| | Compliance History: | Operating Limit | Monitoring |
| | Monitoring Period | Compliance Status: | Compliance Status: |
| | 2/1/2025 - 2/28/2025 | | |
| | 3/1/2025 - 3/31/2025 | | |
| | 4/1/2025 - 4/30/2025 | | |
| | 5/1/2025 - 5/31/2025 | | |
| | 6/1/2025 - 6/30/2025 | | |

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
|-----------------------------|---|---------------------------|---------------------------|
| Phosphate (as PO4) | Entry Point Phosphate Monitoring (PHOS) | Maximum: 10 MG/L | 2 |
| Start Date: 5/1/2003 | | | |
| | Compliance History: | Operating Limit | Monitoring |
| | Monitoring Period | Compliance Status: | Compliance Status: |
| | 2/1/2025 - 2/28/2025 | | |
| | 3/1/2025 - 3/31/2025 | | |
| | 4/1/2025 - 4/30/2025 | | |
| | 5/1/2025 - 5/31/2025 | | |
| | 6/1/2025 - 6/30/2025 | | |

Water System Facility: **ENTRY POINT-WELL#5 (WSFID: 00703)**

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
|-----------------------------|---|---------------------------|---------------------------|
| Chlorine | Entry Point Chlorine Residual Monitoring (CHLR) | Minimum: 0.2 MG/L | Daily |
| Start Date: 1/1/2005 | | | |
| | Compliance History: | Operating Limit | Monitoring |
| | Monitoring Period | Compliance Status: | Compliance Status: |
| | 2/1/2025 - 2/28/2025 | | |

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Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

| | | | | | | | |
|----------------------------------|----------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source | | |
| CT0040011 | AVON WATER CO | C | 11,590 | P | GW | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | | 4,362 | 404 | 14 | 140 | |

Towns Served: AVON, FARMINGTON, SIMSBURY

Water System Facility: ENTRY POINT-WELL#5 (WSFID: 00703)

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
|-----------------------------|---|---------------------------|---------------------------|
| Chlorine | Entry Point Chlorine Residual Monitoring (CHLR) | Minimum: 0.2 MG/L | Daily |
| Start Date: 1/1/2005 | | | |
| | Compliance History: | Operating Limit | Monitoring |
| | Monitoring Period | Compliance Status: | Compliance Status: |
| | 3/1/2025 - 3/31/2025 | | |
| | 4/1/2025 - 4/30/2025 | | |
| | 5/1/2025 - 5/31/2025 | | |
| | 6/1/2025 - 6/30/2025 | | |

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
|-----------------------------|---------------------------------------|---------------------------|---------------------------|
| pH | Entry Point pH Monitoring (PHRD) | Minimum: 6.4 PH | Daily |
| Start Date: 5/1/2003 | | | |
| | Compliance History: | Operating Limit | Monitoring |
| | Monitoring Period | Compliance Status: | Compliance Status: |
| | 2/1/2025 - 2/28/2025 | | |
| | 3/1/2025 - 3/31/2025 | | |
| | 4/1/2025 - 4/30/2025 | | |
| | 5/1/2025 - 5/31/2025 | | |
| | 6/1/2025 - 6/30/2025 | | |

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
|-----------------------------|---|---------------------------|---------------------------|
| Phosphate (as PO4) | Entry Point Phosphate Monitoring (PHOS) | Maximum: 10 MG/L | 2 |
| Start Date: 5/1/2003 | | | |
| | Compliance History: | Operating Limit | Monitoring |
| | Monitoring Period | Compliance Status: | Compliance Status: |
| | 2/1/2025 - 2/28/2025 | | |
| | 3/1/2025 - 3/31/2025 | | |
| | 4/1/2025 - 4/30/2025 | | |
| | 5/1/2025 - 5/31/2025 | | |
| | 6/1/2025 - 6/30/2025 | | |

Water System Facility: ENTRY POINT-WELL#6 (WSFID: 00704)

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
|-----------------------------|---|---------------------------|---------------------------|
| Chlorine | Entry Point Chlorine Residual Monitoring (CHLR) | Minimum: 0.2 MG/L | Daily |
| Start Date: 1/1/2005 | | | |
| | Compliance History: | Operating Limit | Monitoring |
| | Monitoring Period | Compliance Status: | Compliance Status: |
| | 2/1/2025 - 2/28/2025 | | |
| | 3/1/2025 - 3/31/2025 | | |
| | 4/1/2025 - 4/30/2025 | | |
| | 5/1/2025 - 5/31/2025 | | |
| | 6/1/2025 - 6/30/2025 | | |

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
|-----------------------------|---------------------------------------|---------------------------|---------------------------|
| pH | Entry Point pH Monitoring (PHRD) | Minimum: 6.4 PH | Daily |
| Start Date: 5/1/2003 | | | |
| | Compliance History: | Operating Limit | Monitoring |
| | Monitoring Period | Compliance Status: | Compliance Status: |
| | 2/1/2025 - 2/28/2025 | | |

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Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

| | | | | | | | |
|----------------------------------|----------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source | | |
| CT0040011 | AVON WATER CO | C | 11,590 | P | GW | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | | 4,362 | 404 | 14 | 140 | |

Towns Served: AVON, FARMINGTON, SIMSBURY

Water System Facility: ENTRY POINT-WELL#6 (WSFID: 00704)

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
|-----------------------------|---------------------------------------|----------------------------|---------------------------|
| pH | Entry Point pH Monitoring (PHRD) | Minimum: 6.4 PH | Daily |
| Start Date: 5/1/2003 | | Compliance History: | Operating Limit |
| | | Monitoring Period | Compliance Status: |
| | | 3/1/2025 - 3/31/2025 | |
| | | 4/1/2025 - 4/30/2025 | |
| | | 5/1/2025 - 5/31/2025 | |
| | | 6/1/2025 - 6/30/2025 | |

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
|-----------------------------|---|----------------------------|---------------------------|
| Phosphate (as PO4) | Entry Point Phosphate Monitoring (PHOS) | Maximum: 10 MG/L | 2 |
| Start Date: 5/1/2003 | | Compliance History: | Operating Limit |
| | | Monitoring Period | Compliance Status: |
| | | 2/1/2025 - 2/28/2025 | |
| | | 3/1/2025 - 3/31/2025 | |
| | | 4/1/2025 - 4/30/2025 | |
| | | 5/1/2025 - 5/31/2025 | |
| | | 6/1/2025 - 6/30/2025 | |

Water System Facility: ENTRY POINT-WELL#8 (WSFID: 00706)

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
|-----------------------------|---|----------------------------|---------------------------|
| Chlorine | Entry Point Chlorine Residual Monitoring (CHLR) | Minimum: 0.2 MG/L | Daily |
| Start Date: 1/1/2005 | | Compliance History: | Operating Limit |
| | | Monitoring Period | Compliance Status: |
| | | 2/1/2025 - 2/28/2025 | |
| | | 3/1/2025 - 3/31/2025 | |
| | | 4/1/2025 - 4/30/2025 | |
| | | 5/1/2025 - 5/31/2025 | |
| | | 6/1/2025 - 6/30/2025 | |

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
|-----------------------------|---------------------------------------|----------------------------|---------------------------|
| pH | Entry Point pH Monitoring (PHRD) | Minimum: 6.4 PH | Daily |
| Start Date: 5/1/2003 | | Compliance History: | Operating Limit |
| | | Monitoring Period | Compliance Status: |
| | | 2/1/2025 - 2/28/2025 | |
| | | 3/1/2025 - 3/31/2025 | |
| | | 4/1/2025 - 4/30/2025 | |
| | | 5/1/2025 - 5/31/2025 | |
| | | 6/1/2025 - 6/30/2025 | |

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
|-----------------------------|---|----------------------------|---------------------------|
| Phosphate (as PO4) | Entry Point Phosphate Monitoring (PHOS) | Maximum: 10 MG/L | 2 |
| Start Date: 5/1/2003 | | Compliance History: | Operating Limit |
| | | Monitoring Period | Compliance Status: |
| | | 2/1/2025 - 2/28/2025 | |

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Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| | | | | | | | |
|----------------------------------|----------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source | | |
| CT0040011 | AVON WATER CO | C | 11,590 | P | GW | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | | 4,362 | 404 | 14 | 140 | |

Towns Served: AVON, FARMINGTON, SIMSBURY

Water System Facility: ENTRY POINT-WELL#8 (WSFID: 00706)

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
|-----------------------------|---|----------------------------|--------------------------------------|
| Phosphate (as PO4) | Entry Point Phosphate Monitoring (PHOS) | Maximum: 10 MG/L | 2 |
| Start Date: 5/1/2003 | | Compliance History: | Operating Limit |
| | | Monitoring Period | Monitoring Compliance Status: |
| | | 3/1/2025 - 3/31/2025 | |
| | | 4/1/2025 - 4/30/2025 | |
| | | 5/1/2025 - 5/31/2025 | |
| | | 6/1/2025 - 6/30/2025 | |

Water System Facility: ENTRY POINT-WELL #9 (WSFID: 00709)

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
|-----------------------------|---|----------------------------|--------------------------------------|
| Chlorine | Entry Point Chlorine Residual Monitoring (CHLR) | Minimum: 0.2 MG/L | Daily |
| Start Date: 5/1/2005 | | Compliance History: | Operating Limit |
| | | Monitoring Period | Monitoring Compliance Status: |
| | | 2/1/2025 - 2/28/2025 | |
| | | 3/1/2025 - 3/31/2025 | |
| | | 4/1/2025 - 4/30/2025 | |
| | | 5/1/2025 - 5/31/2025 | |
| | | 6/1/2025 - 6/30/2025 | |

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
|------------------------------|---------------------------------------|----------------------------|--------------------------------------|
| pH | Entry Point pH Monitoring (PHRD) | Minimum: 7 PH | Daily |
| Start Date: 10/1/2010 | | Compliance History: | Operating Limit |
| | | Monitoring Period | Monitoring Compliance Status: |
| | | 2/1/2025 - 2/28/2025 | |
| | | 3/1/2025 - 3/31/2025 | |
| | | 4/1/2025 - 4/30/2025 | |
| | | 5/1/2025 - 5/31/2025 | |
| | | 6/1/2025 - 6/30/2025 | |

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
|-----------------------------|---|----------------------------|--------------------------------------|
| Phosphate (as PO4) | Entry Point Phosphate Monitoring (PHOS) | Maximum: 10 MG/L | 2 |
| Start Date: 5/1/2005 | | Compliance History: | Operating Limit |
| | | Monitoring Period | Monitoring Compliance Status: |
| | | 2/1/2025 - 2/28/2025 | |
| | | 3/1/2025 - 3/31/2025 | |
| | | 4/1/2025 - 4/30/2025 | |
| | | 5/1/2025 - 5/31/2025 | |
| | | 6/1/2025 - 6/30/2025 | |

Other Compliance Schedules

| Compliance Schedule Activity | Due Date | Achieved Date |
|---------------------------------------|------------|---------------|
| CROSS CONNECTION SURVEY REPORT | 3/1/2025 | |
| CERTIFY LEAD SL NOTIFICATION | 7/1/2025 | 4/3/2025 |
| MAIL/HAND DELIVER NOTICE TO CONSUMERS | 12/31/2025 | |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| | | | | | | | |
|----------------------------------|----------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source | | |
| CT0040011 | AVON WATER CO | C | 11,590 | P | GW | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | | 4,362 | 404 | 14 | 140 | |

Towns Served: AVON, FARMINGTON, SIMSBURY

Other Compliance Schedules

| Compliance Schedule Activity | Due Date | Achieved Date |
|------------------------------|----------|---------------|
| CERTIFY LEAD SL NOTIFICATION | 7/1/2026 | |

Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| 00600 | DISTRIBUTION SYSTEM | 101 | 40 JUNIPER DR. | A | Y | | | |
| | | 102 | 89 BROOKMORE | I | Y | | | |
| | | 103 | 14 W. MAIN ST. | A | Y | | | |
| | | 104 | 652 W. AVON RD. | A | Y | | | |
| | | 105 | 411 W. MAIN ST. | A | Y | | | |
| | | 106 | 9 AVONWOODS RD | I | Y | | | |
| | | 107 | 77 NORTHGATE | A | Y | | | Y |
| | | 108 | 22 WATERVILLE RD | A | Y | | | |
| | | 201 | FW #2 W AVON GATE HO | A | Y | | | Y |
| | | 202 | FW #2 PARTRIDGE | A | Y | | | |
| | | 203 | FW #14 MULBERRY | A | Y | | | |
| | | 204 | FW #7 PUTNAM LA | I | Y | | | |
| | | 205 | 9 PUTNAM | A | Y | | | |
| | | 301 | 33 SOMERSET | I | | | | Y |
| | | 302 | 43 OAKEN GATES | I | | | | Y |
| | | 303 | WOODMONT (PIT) | I | | | | |
| | | 304 | 73 NORTHGATE (BSTR) | I | | | | |
| | | 305 | FW W AVON RD GATE HO | A | | | | Y |
| | | 306 | HUNTERS RUN (BSTR) | A | | | | |
| | | 307 | 121 NORHTINGTON | I | | | | Y |
| | | 308 | 56 SOMERSET | A | | | | Y |
| | | 309 | 500 OLD FARMS RD | A | | | | Y |
| | | 4 | GENERIC DISTRIBUTION | A | Y | | | |
| | | 401 | 70 BEVERLY | A | | 1 | | |
| | | 402 | 77 BEVERLY DRIVE | A | | 1 | | |
| | | 403 | 25 DIANE | A | | 1 | | |
| | | 404 | 5 FALLBROOK | A | | 1 | | |
| | | 405 | 17 FALLBROOK | A | | 1 | | |
| | | 406 | 23 DAVENTRY HILL | A | | 1 | | |
| | | 407 | 10 REXINGER LA | A | | 1 | | |
| | | 408 | 19 REXINGER LA | A | | 1 | | |
| | | 409 | 24 RIVERMEAD | A | | 1 | | |
| | | 410 | 45 SARAH | A | | 1 | | |
| | | 411 | 12 FOXCROFT | A | | 1 | | |
| | | 412 | 43 FOXCROFT | A | | 1 | | |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| | | | | | | | |
|----------------------------------|----------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source | | |
| CT0040011 | AVON WATER CO | C | 11,590 | P | GW | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | | 4,362 | 404 | 14 | 140 | |

Towns Served: AVON, FARMINGTON, SIMSBURY

Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| | | 413 | 28 HIGHGATE | A | | 1 | | |
| | | 414 | 48 HIGHGATE | A | | 1 | | |
| | | 415 | 8 WYNGATE | A | | 1 | | |
| | | 416 | 15 ARDSLEY WAY | A | | 1 | | |
| | | 417 | 162 COLDSRING | A | | 1 | | |
| | | 418 | 3 LONGVIEW | A | | 1 | | |
| | | 419 | 17 LONGVIEW | A | | 1 | | |
| | | 420 | 3 ST ANDREWS | A | | 1 | | |
| | | 421 | 19 ST ANDREWS | A | | 1 | | |
| | | 422 | 30 ST ANDREWS | A | | 1 | | |
| | | 423 | 2 BRANFORD COURT | A | | 1 | | |
| | | 424 | 5 BRANFORD COURT | A | | 1 | | |
| | | 425 | 9 BRANFORD COURT | A | | 1 | | |
| | | 426 | 6 CATALPA | A | | 1 | | |
| | | 427 | 7 PUTNAM LANE | A | | 1 | | |
| | | 428 | 2 RACEBROOK | A | | 1 | | |
| | | 429 | 12 SWEET BRIAR | A | | 1 | | |
| | | 430 | 1 WESTVIEW COURT | A | | 1 | | |
| | | 431 | 2 WESTVIEW COURT | A | | 1 | | |
| | | 432 | 29 BLUERIDGE | A | | 1 | | |
| | | 433 | 16 BROWNSTONE | A | | 1 | | |
| | | 434 | 24 BROWNSTONE | A | | 1 | | |
| | | 435 | 28 BROWNSTONE | A | | 1 | | |
| | | 436 | 2 CARYN | A | | 1 | | |
| | | 437 | 152 HOLLISTER | A | | 1 | | |
| | | 438 | 155 HOLLISTER | A | | 1 | | |
| | | 439 | 221 HOLLISTER | A | | 1 | | |
| | | 440 | 30 INDIAN PIPE TRAIL | A | | 1 | | |
| | | 441 | 59 TOLLGATE LANE | A | | 1 | | |
| | | 442 | 12 WESTBOROUGH | A | | 1 | | |
| | | 443 | 5 MORGAN PL | A | | 1 | | |
| | | 444 | 56 COPPLESTONE | A | | 1 | | |
| | | 445 | 4 PIONEER | A | | 1 | | |
| | | 446 | 27 RED MOUNTAIN | A | | 1 | | |
| | | 447 | 11 RIVERMEAD | A | | 1 | | |
| | | 448 | 16 RIVERVIEW | A | | 1 | | |
| | | 449 | 46 ROCKLEDGE | A | | 1 | | |
| | | 450 | 6 BRANFORD COURT | A | | 1 | | |
| | | 451 | 37 DIANE | A | | 1 | | |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| | | | | | | | |
|----------------------------------|----------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source | | |
| CT0040011 | AVON WATER CO | C | 11,590 | P | GW | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | | 4,362 | 404 | 14 | 140 | |

Towns Served: AVON, FARMINGTON, SIMSBURY

Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| | | 452 | 251 COLDSRING | A | | 1 | | |
| | | 453 | 86 AVONRIDGE | A | | 1 | | |
| | | 454 | 46 AVONRIDGE | A | | 1 | | |
| | | 455 | 3 BRAMBLEBUSH | A | | 1 | | |
| | | 456 | 63 BROOKRIDGE | A | | 1 | | |
| | | 457 | 29 CHARING | A | | 1 | | |
| | | 458 | 29 CHRISTIAN | A | | 1 | | |
| | | 459 | 50 COVENTRY | A | | 1 | | |
| | | 460 | 11 ALEXANDREA | A | | 1 | | |
| | | 461 | 7 LENOX | A | | 1 | | |
| | | 462 | 17 MILLSTONE | A | | 1 | | |
| | | 463 | 60 NORTH FARMS | A | | 1 | | |
| | | 464 | 25 SAXON WOODS | A | | 1 | | |
| | | 465 | 10 SOMERSET | A | | 1 | | |
| | | 466 | 8 WESTBOROUGH | A | | 1 | | |
| | | 467 | 25 OAKENGATES | A | | 1 | | |
| | | 468 | 16 ADAMS | A | | 1 | | |
| | | 469 | 55 OAKRIDGE | A | | 1 | | |
| | | 470 | 101 STAGECOACH | A | | 1 | | |
| | | 501 | 39 BRENTWOOD | A | | | | Y |
| | | 502 | 1 PARTRIDGE | A | | | | Y |
| | | 503 | 5 BUCKBOARD | A | | | | Y |
| | | 504 | 95 FOX DEN | A | | | | Y |
| | | 505 | 80 WOODHAVEN | A | | | | Y |
| | | 506 | 223 SCOVILLE | A | | | | Y |
| | | 507 | 10 GREAT MEADOW | A | | | | Y |
| | | 508 | 12 LINCOLN | A | | | | Y |
| | | 509 | 5 CASTLEWOOD | A | | | | Y |
| | | 510 | CLIMAX CEMETARY | A | | | | Y |
| | | 511 | 37 HIGHWOOD | A | | | | Y |
| | | DOWNSTREAM | WITHIN 5 SERVICE CON | A | | | | |
| | | UPSTREAM | WITHIN 5 SERVICE CON | A | | | | |
| 00701 | ENTRY POINT-WELL#3 | 3 | ENTRY POINT-WELL#3 | A | | | | |
| 00702 | ENTRY POINT-WELL#4 | 3 | ENTRY POINT-WELL#4 | A | | | | |
| 00703 | ENTRY POINT-WELL#5 | 3 | ENTRY POINT-WELL#5 | A | | | | |
| 00704 | ENTRY POINT-WELL#6 | 3 | ENTRY POINT-WELL#6 | A | | | | |
| 00705 | ENTRY POINT-WELL#7 | 3 | ENTRY POINT-WELL#7 | A | | | | |
| 00706 | ENTRY POINT-WELL#8 | 3 | ENTRY POINT-WELL#8 | A | | | | |

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Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| | | | | | | | |
|----------------------------------|----------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source | | |
| CT0040011 | AVON WATER CO | C | 11,590 | P | GW | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | | 4,362 | 404 | 14 | 140 | |

Towns Served: AVON, FARMINGTON, SIMSBURY

Water System Facility and Sampling Point Inventory

| <i>Water System Facility ID</i> | <i>Water System Facility</i> | <i>Sampling Point ID</i> | <i>Sampling Point Description</i> | <i>Status</i> | <i>Total Coliform Rule</i> | <i>Lead and Copper Rule Tier</i> | <i>Asbestos</i> | <i>Stage WQP 2 DBPR</i> |
|---------------------------------|--------------------------------------|--------------------------|-----------------------------------|---------------|----------------------------|----------------------------------|-----------------|-------------------------|
| 00709 | ENTRY POINT-WELL #9 | 3 | ENTRY POINT - WELL 9 | A | | | | |
| 1157 | WELL 3 | 2 | WELL 3 (WEST AVON RD | A | | | | |
| 1212 | WELL 6 | 2 | WELL 6 (TOLLGATE LAN | A | | | | |
| 1292 | WELL 5 (CRAIGEMORE CIRCLE) | 2 | WELL 5 (CRAIGEMORE C | A | | | | |
| 1307 | WELL 8 (MEADOW RIDGE) | 2 | WELL 8 | A | | | | |
| 143 | WELL 4 (OXBOW DRIVE) | 2 | WELL 4 (OXBOW DRIVE) | A | | | | |
| 161 | WELL 7 (AVONWOOD) | 2 | WELL 7 (AVONWOOD) | A | | | | |
| 341 | WELL #3 (WEST AVON RD) | 5 | WELL #3 TP | A | | | | |
| 386 | WELL #5 (CRAIGEMORE CIR) | 5 | WELL #5 | A | | | | |
| 387 | WELL #6 (TOLLGATE LANE) | 5 | WELL #6 | A | | | | |
| 388 | WELL #8 (MEADOW RIDGE) | 5 | WELL #8 | A | | | | |
| 44981 | DARLING DRIVE STANDPIPE | | | | | | | |
| 44983 | RIDGEWOOD ROAD STANDPIPE | | | | | | | |
| 44985 | WOODMONT TANK | | | | | | | |
| 44987 | FARMINGTON WOODS STANDPIPE | | | | | | | |
| 49045 | HUNTERS RUN ATMOSPHERIC STORAGE TANK | | | | | | | |
| 49047 | WYNGATE DRIVE PUMP STATION | | | | | | | |
| 49049 | BRIAN LANE (WOODMONT) PUMP STATION | | | | | | | |
| 49051 | OXBOW (HIGHWOOD) PUMP STATION | | | | | | | |
| 49053 | NORTHGATE PUMP STATION | | | | | | | |
| 50085 | WELL 9 (FISHER MEADOW) | 2 | WELL 9 | A | | | | |
| 50087 | WELL 9 TREATMENT PLANT | | | | | | | |
| 51970 | HUNTERS RUN PUMP STATION | | | | | | | |
| 56342 | WOODMONT BOOSTER PUMP STATION | | | | | | | |
| 59416 | KNOLL LANE BOOSTER STATION | | | | | | | |
| 59420 | WEST HILLS BOOSTER STATION | | | | | | | |
| 59674 | NORTHGATE HYDROPNEUMATIC TANK | | | | | | | |
| 59676 | HUNTERS RUN HYDROPNEUMATIC TANK | | | | | | | |
| 59680 | OXBOW HYDROPNEUMATIC TANK | | | | | | | |

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Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| | | | | | | | |
|----------------------------------|----------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source | | |
| CT0040011 | AVON WATER CO | C | 11,590 | P | GW | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | | 4,362 | 404 | 14 | 140 | |

Towns Served: AVON, FARMINGTON, SIMSBURY

Certified Operator Information

Water System Facility: WELL #3 (WEST AVON RD) (WSF ID: 341)

Facility Classification: CLASS 1 TREATMENT PLANT

| Operator Name | Operator Type | Certification(s) | Certification Expiration |
|-------------------|-------------------|--|--------------------------|
| SIMS, GREG | CHIEF OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS III | 9/30/2025 |
| | | DISTRIBUTION SYSTEM OPERATOR - CLASS II | 3/31/2028 |
| PEIL, THEODORE W. | ASSIGNED OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS II | 6/30/2025 |
| | | DISTRIBUTION SYSTEM OPERATOR - CLASS II | 6/30/2026 |

Water System Facility: WELL #5 (CRAIGEMORE CIR) (WSF ID: 386)

Facility Classification: CLASS 1 TREATMENT PLANT

| Operator Name | Operator Type | Certification(s) | Certification Expiration |
|-------------------|-------------------|--|--------------------------|
| SIMS, GREG | CHIEF OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS III | 9/30/2025 |
| | | DISTRIBUTION SYSTEM OPERATOR - CLASS II | 3/31/2028 |
| PEIL, THEODORE W. | ASSIGNED OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS II | 6/30/2026 |
| | | WATER TREATMENT PLANT OPERATOR - CLASS II | 6/30/2025 |

Water System Facility: WELL #6 (TOLLGATE LANE) (WSF ID: 387)

Facility Classification: CLASS 1 TREATMENT PLANT

| Operator Name | Operator Type | Certification(s) | Certification Expiration |
|-------------------|-------------------|--|--------------------------|
| SIMS, GREG | CHIEF OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS II | 3/31/2028 |
| | | WATER TREATMENT PLANT OPERATOR - CLASS III | 9/30/2025 |
| PEIL, THEODORE W. | ASSIGNED OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS II | 6/30/2025 |
| | | DISTRIBUTION SYSTEM OPERATOR - CLASS II | 6/30/2026 |

Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600)

Facility Classification: CLASS 2 DISTRIBUTION SYSTEM

| Operator Name | Operator Type | Certification(s) | Certification Expiration |
|------------------------|-------------------|--|--------------------------|
| ROBOTHAM, JR., PAUL C. | CHIEF OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS II | 12/31/2025 |
| | | DISTRIBUTION SYSTEM OPERATOR - CLASS II | 6/30/2026 |
| SIMS, GREG | ASSIGNED OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS III | 9/30/2025 |
| | | DISTRIBUTION SYSTEM OPERATOR - CLASS II | 3/31/2028 |

Water System Facility: WELL #8 (MEADOW RIDGE) (WSF ID: 388)

Facility Classification: CLASS 1 TREATMENT PLANT

| Operator Name | Operator Type | Certification(s) | Certification Expiration |
|-------------------|-------------------|--|--------------------------|
| SIMS, GREG | CHIEF OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS III | 9/30/2025 |
| | | DISTRIBUTION SYSTEM OPERATOR - CLASS II | 3/31/2028 |
| PEIL, THEODORE W. | ASSIGNED OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS II | 6/30/2026 |
| | | WATER TREATMENT PLANT OPERATOR - CLASS II | 6/30/2025 |

Water System Facility: WELL 9 TREATMENT PLANT (WSF ID: 50087)

Facility Classification: CLASS 2 TREATMENT PLANT

| Operator Name | Operator Type | Certification(s) | Certification Expiration |
|---------------|----------------|---|--------------------------|
| SIMS, GREG | CHIEF OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS II | 3/31/2028 |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| | | | | | | | |
|----------------------------------|----------------------|---------------------|---------------|------------|----------------|----------|--------------|
| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source | | |
| CT0040011 | AVON WATER CO | C | 11,590 | P | GW | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | | 4,362 | 404 | 14 | 140 | |

Towns Served: AVON, FARMINGTON, SIMSBURY

Certified Operator Information

Water System Facility: **WELL 9 TREATMENT PLANT (WSF ID: 50087)**

Facility Classification: CLASS 2 TREATMENT PLANT

| Operator Name | Operator Type | Certification(s) | Certification Expiration |
|-------------------|-------------------|--|--------------------------|
| | | WATER TREATMENT PLANT OPERATOR - CLASS III | 9/30/2025 |
| PEIL, THEODORE W. | ASSIGNED OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS II | 6/30/2026 |
| | | WATER TREATMENT PLANT OPERATOR - CLASS II | 6/30/2025 |

Contact Information

| | | | | | | | | |
|---------------------------|-----------|-----|---------------------------|-----------------|-------------------------|----------------------|-------|----------|
| Name | | | Organization | | | Job Title | | |
| Mr. Craig J. Patla | | | Connecticut Water Company | | | Vp, Service Delivery | | |
| Mailing Address Line One | | | Mailing Address Line Two | | | City | State | Zip Code |
| 93 West Main Street | | | | | | Clinton | CT | 06413 |
| Business Phone | Extension | Fax | Mobile Phone | Emergency Phone | Email Address | | | |
| 860-664-6140 | | | | 800-391-1924 | craig.patla@ctwater.com | | | |

Contact Role(s): **Legal Contact, Owner**

| | | | | | | | | |
|-----------------------------|-----------|-----|-------------------------------|-----------------|------------------------------|----------------------|-------|----------|
| Name | | | Organization | | | Job Title | | |
| Mr. Gerald McDermott | | | The Connecticut Water Company | | | Manager, Service Del | | |
| Mailing Address Line One | | | Mailing Address Line Two | | | City | State | Zip Code |
| 93 West Main Street | | | | | | Clinton | CT | 06413 |
| Business Phone | Extension | Fax | Mobile Phone | Emergency Phone | Email Address | | | |
| 860-664-6125 | | | | | Gerald.McDermott@ctwater.com | | | |

Contact Role(s): **Administrative Contact**

Please note the following:

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

<http://www.ct.gov/dph/publicdrinkingwater>

End of schedule