

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| | | | | | | | |
|----------------------------------|------------------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source | | |
| CT0830011 | MIDDLETOWN WATER DEPARTMENT | C | 41,019 | L | SW | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | | 10,469 | | | 532 | |

Towns Served: CROMWELL, MIDDLEFIELD, MIDDLETOWN

Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

| Chlorine Residual (1012) | 50 routine (RT) per month | | |
|--|--------------------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 2/1/25 - 2/28/25 | | Complete |
| | 3/1/25 - 3/31/25 | | Complete |
| | 4/1/25 - 4/30/25 | | Complete |
| | 5/1/25 - 5/31/25 | | Complete |
| | 6/1/25 - 6/30/25 | | Complete |
| Asbestos (1094) | 1 routine (RT) per nine years | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 1/1/21 - 12/31/29 | | |
| Total Coliform (3100) | 50 routine (RT) per month | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 2/1/25 - 2/28/25 | | Complete |
| | 3/1/25 - 3/31/25 | | Complete |
| | 4/1/25 - 4/30/25 | | Complete |
| | 5/1/25 - 5/31/25 | | Complete |
| | 6/1/25 - 6/30/25 | | Complete |
| | 7/1/25 - 7/31/25 | | |
| | 8/1/25 - 8/31/25 | | |
| | 9/1/25 - 9/30/25 | | |
| | 10/1/25 - 10/31/25 | | |
| | 11/1/25 - 11/30/25 | | |
| | 12/1/25 - 12/31/25 | | |
| Disinfectant Byproducts - TTHM & HAA5 (DBP) | 4 routine (RT) per quarter | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| MID - WESTFIELD FIRE (70023) | 1/1/25 - 3/31/25 | 1/1-1/31 | Complete |
| | 4/1/25 - 6/30/25 | 4/1-4/30 | Complete |
| | 7/1/25 - 9/30/25 | 7/1-7/31 | |
| | 10/1/25 - 12/31/25 | 10/1-10/31 | |
| MID - AEROSPACE TECH (70025) | 1/1/25 - 3/31/25 | 1/1-1/31 | Complete |
| | 4/1/25 - 6/30/25 | 4/1-4/30 | Complete |
| | 7/1/25 - 9/30/25 | 7/1-7/31 | |
| | 10/1/25 - 12/31/25 | 10/1-10/31 | |
| MID - TOWER ROAD SS (70027) | 1/1/25 - 3/31/25 | 1/1-1/31 | Complete |
| | 4/1/25 - 6/30/25 | 4/1-4/30 | Complete |
| | 7/1/25 - 9/30/25 | 7/1-7/31 | |
| | 10/1/25 - 12/31/25 | 10/1-10/31 | |
| 909 MIDDLE STREET (70122) | 1/1/25 - 3/31/25 | 1/1-1/31 | Complete |
| | 4/1/25 - 6/30/25 | 4/1-4/30 | Complete |
| | 7/1/25 - 9/30/25 | 7/1-7/31 | |

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| | | | 10,469 | | | 532 | |

Towns Served: CROMWELL, MIDDLEFIELD, MIDDLETOWN

Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

Disinfectant Byproducts - TTHM & HAA5 (DBP) **4 routine (RT) per quarter**

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| | 10/1/25 - 12/31/25 | 10/1-10/31 | |

Lead And Copper (PBCU) **30 routine (RT) per three years**

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| Select from Inventory of Active Sampling Points | 1/1/25 - 12/31/27 | 6/1-9/30 | |

Physical Parameters (PPS) **50 routine (RT) per month**

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| Select from Inventory of Active Sampling Points | 2/1/25 - 2/28/25 | | Complete |
| | 3/1/25 - 3/31/25 | | Complete |
| | 4/1/25 - 4/30/25 | | Complete |
| | 5/1/25 - 5/31/25 | | Complete |
| | 6/1/25 - 6/30/25 | | Complete |
| | 7/1/25 - 7/31/25 | | |
| | 8/1/25 - 8/31/25 | | |
| | 9/1/25 - 9/30/25 | | |
| | 10/1/25 - 10/31/25 | | |
| | 11/1/25 - 11/30/25 | | |
| | 12/1/25 - 12/31/25 | | |

Water System Facility: **CHARLES B. BACON WATER TREATMENT PLANT (WSF ID: 161)**

Total Organic Carbon (2920) **1 routine (RT) per month**

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| EP -CHARLES B. BACON (70201) | 2/1/25 - 2/28/25 | | Complete |
| | 3/1/25 - 3/31/25 | | Complete |
| | 4/1/25 - 4/30/25 | | Complete |
| | 5/1/25 - 5/31/25 | | Complete |
| | 6/1/25 - 6/30/25 | | Complete |
| | 7/1/25 - 7/31/25 | | |
| | 8/1/25 - 8/31/25 | | |
| | 9/1/25 - 9/30/25 | | |
| | 10/1/25 - 10/31/25 | | |
| | 11/1/25 - 11/30/25 | | |
| | 12/1/25 - 12/31/25 | | |

Net Gross Alpha (4000) **1 routine (RT) per three years**

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| EP -CHARLES B. BACON (70201) | 1/1/23 - 12/31/25 | | |
| | 1/1/26 - 12/31/28 | | |

Uranium (4006) **1 routine (RT) per three years**

| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
|---|--------------------------|--------------------------|--------------------------|
| EP -CHARLES B. BACON (70201) | 1/1/23 - 12/31/25 | | |

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Water Quality Monitoring and Compliance Schedule

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| CT0830011 | MIDDLETOWN WATER DEPARTMENT | C | 41,019 | L | SW | | |
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| | | | 10,469 | | | 532 | |

Towns Served: CROMWELL, MIDDLEFIELD, MIDDLETOWN

Monitoring Requirements

Water System Facility: **CHARLES B. BACON WATER TREATMENT PLANT (WSF ID: 161)**

| Uranium (4006) | 1 routine (RT) per three years | | |
|---|---------------------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| | 1/1/26 - 12/31/28 | | |
| Combined Radium-226/228 (4010) | 1 routine (RT) per three years | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| EP -CHARLES B. BACON (70201) | 1/1/23 - 12/31/25 | | |
| | 1/1/26 - 12/31/28 | | |
| Gross Beta Particle Activity (4100) | 1 routine (RT) per three years | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| EP -CHARLES B. BACON (70201) | 1/1/23 - 12/31/25 | | |
| | 1/1/26 - 12/31/28 | | |
| Man-Made Beta Particle & Photon Emitters (4101) | 1 routine (RT) per three years | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| EP -CHARLES B. BACON (70201) | 1/1/23 - 12/31/25 | | |
| | 1/1/26 - 12/31/28 | | |
| Tritium (4102) | 1 routine (RT) per three years | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| EP -CHARLES B. BACON (70201) | 1/1/23 - 12/31/25 | | |
| | 1/1/26 - 12/31/28 | | |
| Strontium-90 (4174) | 1 routine (RT) per three years | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| EP -CHARLES B. BACON (70201) | 1/1/23 - 12/31/25 | | |
| | 1/1/26 - 12/31/28 | | |
| Inorganic Chemicals (IOCS) | 1 routine (RT) per year | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| EP -CHARLES B. BACON (70201) | 1/1/24 - 12/31/24 | | Complete |
| | 1/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 12/31/26 | | |
| Nitrate And Nitrite (NOX) | 1 routine (RT) per year | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| EP -CHARLES B. BACON (70201) | 1/1/24 - 12/31/24 | | Complete |
| | 1/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 12/31/26 | | |
| Pesticides, Herbicides and Polychlorinated Biphenyls (PCBs) (SOCS) | 2 routine (RT) per three years | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| EP -CHARLES B. BACON (70201) | 1/1/23 - 12/31/25 | | |
| | 1/1/26 - 12/31/28 | | |
| Organic Chemicals (VOCS) | 1 routine (RT) per year | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| EP -CHARLES B. BACON (70201) | 1/1/24 - 12/31/24 | | Complete |

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Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

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| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source | | |
| CT0830011 | MIDDLETOWN WATER DEPARTMENT | C | 41,019 | L | SW | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | | 10,469 | | | 532 | |

Towns Served: CROMWELL, MIDDLEFIELD, MIDDLETOWN

Monitoring Requirements

Water System Facility: CHARLES B. BACON WATER TREATMENT PLANT (WSF ID: 161)

| Organic Chemicals (VOCS) | 1 routine (RT) per year | | |
|---|--------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| | 1/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 12/31/26 | | |

Water System Facility: JOHN S. ROTH WATER TREATMENT PLANT (WSF ID: 162)

| Net Gross Alpha (4000) | 1 routine (RT) per three years | | |
|---|--------------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| EP - JOHN S. ROTH TP (70202) | 1/1/23 - 12/31/25 | | |
| | 1/1/26 - 12/31/28 | | |

| Uranium (4006) | 1 routine (RT) per three years | | |
|---|--------------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| EP - JOHN S. ROTH TP (70202) | 1/1/23 - 12/31/25 | | |
| | 1/1/26 - 12/31/28 | | |

| Combined Radium-226/228 (4010) | 1 routine (RT) per three years | | |
|---|--------------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| EP - JOHN S. ROTH TP (70202) | 1/1/23 - 12/31/25 | | |
| | 1/1/26 - 12/31/28 | | |

| Inorganic Chemicals (IOCS) | 1 routine (RT) per three years | | |
|---|--------------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| EP - JOHN S. ROTH TP (70202) | 1/1/23 - 12/31/25 | | Complete |
| | 1/1/26 - 12/31/28 | | |

| Nitrate And Nitrite (NOX) | 1 routine (RT) per year | | |
|---|--------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| EP - JOHN S. ROTH TP (70202) | 1/1/24 - 12/31/24 | | Complete |
| | 1/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 12/31/26 | | |

| Pesticides, Herbicides and Polychlorinated Biphenyls (PCBs) (SOCS) | 2 routine (RT) per three years | | |
|--|--------------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| EP - JOHN S. ROTH TP (70202) | 1/1/23 - 12/31/25 | | |
| | 1/1/26 - 12/31/28 | | |

| Organic Chemicals (VOCS) | 1 routine (RT) per year | | |
|---|--------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| EP - JOHN S. ROTH TP (70202) | 1/1/24 - 12/31/24 | | Complete |
| | 1/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 12/31/26 | | |

Water System Facility: MOUNT HIGBY RESERVOIR #1 (WSF ID: 2148)

| Total Alkalinity (1927) | 1 routine (RT) per month | | |
|---|--------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| MOUNT HIGBY RES (70301) | 2/1/25 - 2/28/25 | | Complete |

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| CT0830011 | MIDDLETOWN WATER DEPARTMENT | C | 41,019 | L | SW | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | | 10,469 | | | 532 | |

Towns Served: CROMWELL, MIDDLEFIELD, MIDDLETOWN

Monitoring Requirements

Water System Facility: **MOUNT HIGBY RESERVOIR #1 (WSF ID: 2148)**

| Total Alkalinity (1927) | | 1 routine (RT) per month | | |
|---|--------------------------|-----------------------------------|--------------------------|--|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | |
| | 3/1/25 - 3/31/25 | | Complete | |
| | 4/1/25 - 4/30/25 | | Complete | |
| | 5/1/25 - 5/31/25 | | Complete | |
| | 6/1/25 - 6/30/25 | | Complete | |
| | 7/1/25 - 7/31/25 | | | |
| | 8/1/25 - 8/31/25 | | | |
| | 9/1/25 - 9/30/25 | | | |
| | 10/1/25 - 10/31/25 | | | |
| | 11/1/25 - 11/30/25 | | | |
| | 12/1/25 - 12/31/25 | | | |
| Total Organic Carbon (2920) | | 1 routine (RT) per month | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | |
| MOUNT HIGBY RES (70301) | 2/1/25 - 2/28/25 | | Complete | |
| | 3/1/25 - 3/31/25 | | Complete | |
| | 4/1/25 - 4/30/25 | | Complete | |
| | 5/1/25 - 5/31/25 | | Complete | |
| | 6/1/25 - 6/30/25 | | Complete | |
| | 7/1/25 - 7/31/25 | | | |
| | 8/1/25 - 8/31/25 | | | |
| | 9/1/25 - 9/30/25 | | | |
| | 10/1/25 - 10/31/25 | | | |
| | 11/1/25 - 11/30/25 | | | |
| | 12/1/25 - 12/31/25 | | | |
| Total Coliform (3100) | | 1 routine (RT) per quarter | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | |
| MOUNT HIGBY RES (70301) | 1/1/25 - 3/31/25 | | Complete | |
| | 4/1/25 - 6/30/25 | | Complete | |
| | 7/1/25 - 9/30/25 | | | |
| | 10/1/25 - 12/31/25 | | | |
| Surface Water Inorganic Chemicals (RIOC) | | 1 routine (RT) per year | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | |
| MOUNT HIGBY RES (70301) | 1/1/24 - 12/31/24 | | Complete | |
| | 1/1/25 - 12/31/25 | | Complete | |
| | 1/1/26 - 12/31/26 | | | |
| Surface Water Color and Turbidity (RPPS) | | 1 routine (RT) per quarter | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | |
| MOUNT HIGBY RES (70301) | 1/1/25 - 3/31/25 | | Complete | |
| | 4/1/25 - 6/30/25 | | Complete | |

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Monitoring Requirements

Water System Facility: **MOUNT HIGBY RESERVOIR #1 (WSF ID: 2148)**

Surface Water Color and Turbidity (RPPS) 1 routine (RT) per quarter

| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
|------------------------------------|--------------------|-------------------|-------------------|
| | 7/1/25 - 9/30/25 | | |
| | 10/1/25 - 12/31/25 | | |

Surface Water Pesticides (RSOC) 1 routine (RT) per year

| Sampling Point (Sampling Point ID) | Monitoring Period | Collection Period | Compliance Status |
|------------------------------------|-------------------|-------------------|-------------------|
| MOUNT HIGBY RES (70301) | 1/1/24 - 12/31/24 | | |
| | 1/1/25 - 12/31/25 | | Complete |
| | 1/1/26 - 12/31/26 | | |

Monthly Water System Facility (WSF) Level Monitoring Requirements

Water System Facility: **CHARLES B. BACON WATER TREATMENT PLANT (WSFID: 161)**

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
|-----------------------------|--|---------------------------|---------------------------|
| Chlorine | Entry Point RDC (EPRD) | Minimum: 0.2 MG/L | Daily |
| Start Date: 1/1/2002 | | | |
| | Compliance History: | Operating Limit | Monitoring |
| | Monitoring Period | Compliance Status: | Compliance Status: |
| | 2/1/2025 - 2/28/2025 | Y | |
| | 3/1/2025 - 3/31/2025 | Y | |
| | 4/1/2025 - 4/30/2025 | Y | |
| | 5/1/2025 - 5/31/2025 | Y | |
| | 6/1/2025 - 6/30/2025 | | |
| Fluoride | Entry Point Fluoride Monitoring (FLRD) | Minimum: 0.55 MG/L | Daily |
| Start Date: 1/1/2023 | | | |
| | Compliance History: | Operating Limit | Monitoring |
| | Monitoring Period | Compliance Status: | Compliance Status: |
| | 2/1/2025 - 2/28/2025 | | |
| | 3/1/2025 - 3/31/2025 | | |
| | 4/1/2025 - 4/30/2025 | | |
| | 5/1/2025 - 5/31/2025 | | |
| | 6/1/2025 - 6/30/2025 | | |
| Fluoride | Entry Point Fluoride Monitoring (FLRD) | Maximum: 0.85 MG/L | Daily |
| Start Date: 1/1/2023 | | | |
| | Compliance History: | Operating Limit | Monitoring |
| | Monitoring Period | Compliance Status: | Compliance Status: |
| | 2/1/2025 - 2/28/2025 | Y | |
| | 3/1/2025 - 3/31/2025 | Y | |
| | 4/1/2025 - 4/30/2025 | Y | |
| | 5/1/2025 - 5/31/2025 | | |
| | 6/1/2025 - 6/30/2025 | | |

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| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | | 10,469 | | | 532 | |

Towns Served: CROMWELL, MIDDLEFIELD, MIDDLETOWN

Water System Facility: **CHARLES B. BACON WATER TREATMENT PLANT (WSFID: 161)**

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
|------------------------------|---------------------------------------|---------------------------|---------------------------|
| pH | Entry Point pH Monitoring (PHRD) | Minimum: 6.8 PH | Daily |
| Start Date: 10/1/2005 | | | |
| | Compliance History: | Operating Limit | Monitoring |
| | Monitoring Period | Compliance Status: | Compliance Status: |
| | 2/1/2025 - 2/28/2025 | | |
| | 3/1/2025 - 3/31/2025 | | |
| | 4/1/2025 - 4/30/2025 | | |
| | 5/1/2025 - 5/31/2025 | | |
| | 6/1/2025 - 6/30/2025 | | |

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
|------------------------------|---|---------------------------|---------------------------|
| Phosphate (as PO4) | Entry Point Phosphate Monitoring (PHOS) | Minimum: 0.3 MG/L | 2 |
| Start Date: 10/1/2005 | | | |
| | Compliance History: | Operating Limit | Monitoring |
| | Monitoring Period | Compliance Status: | Compliance Status: |
| | 2/1/2025 - 2/28/2025 | | |
| | 3/1/2025 - 3/31/2025 | | |
| | 4/1/2025 - 4/30/2025 | | |
| | 5/1/2025 - 5/31/2025 | | |
| | 6/1/2025 - 6/30/2025 | | |

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
|-----------------------------|---------------------------------------|---------------------------|---------------------------|
| Turbidity | CFE Maximum Turbidity (MAXT) | Maximum: 1 NTU | 186 |
| Start Date: 1/1/2002 | | | |
| | Compliance History: | Operating Limit | Monitoring |
| | Monitoring Period | Compliance Status: | Compliance Status: |
| | 2/1/2025 - 2/28/2025 | Y | |
| | 3/1/2025 - 3/31/2025 | Y | |
| | 4/1/2025 - 4/30/2025 | Y | |
| | 5/1/2025 - 5/31/2025 | Y | |
| | 6/1/2025 - 6/30/2025 | | |

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
|-----------------------------|---------------------------------------|------------------------------|---------------------------|
| Turbidity | CFE 95% Turbidity (95PT) | 95% Turbidity Limit: 0.3 NTU | 186 |
| Start Date: 1/1/2002 | | | |
| | Compliance History: | Operating Limit | Monitoring |
| | Monitoring Period | Compliance Status: | Compliance Status: |
| | 2/1/2025 - 2/28/2025 | Y | |
| | 3/1/2025 - 3/31/2025 | Y | |
| | 4/1/2025 - 4/30/2025 | Y | |
| | 5/1/2025 - 5/31/2025 | Y | |
| | 6/1/2025 - 6/30/2025 | | |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| | | | | | | | |
|----------------------------------|------------------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source | | |
| CT0830011 | MIDDLETOWN WATER DEPARTMENT | C | 41,019 | L | SW | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | | 10,469 | | | 532 | |

Towns Served: CROMWELL, MIDDLEFIELD, MIDDLETOWN

Water System Facility: JOHN S. ROTH WATER TREATMENT PLANT (WSFID: 162)

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
|------------------------------|---|---------------------------|---------------------------|
| Chlorine | Entry Point RDC (EPRD) | Minimum: 0.45 MG/L | Continuous |
| Start Date: 6/1/2010 | | | |
| | Compliance History: | Operating Limit | Monitoring |
| | Monitoring Period | Compliance Status: | Compliance Status: |
| | 2/1/2025 - 2/28/2025 | Y | |
| | 3/1/2025 - 3/31/2025 | Y | |
| | 4/1/2025 - 4/30/2025 | Y | |
| | 5/1/2025 - 5/31/2025 | Y | |
| | 6/1/2025 - 6/30/2025 | | |
| Fluoride | Entry Point Fluoride Monitoring (FLRD) | Minimum: 0.55 MG/L | Daily |
| Start Date: 1/1/2023 | | | |
| | Compliance History: | Operating Limit | Monitoring |
| | Monitoring Period | Compliance Status: | Compliance Status: |
| | 2/1/2025 - 2/28/2025 | | |
| | 3/1/2025 - 3/31/2025 | | |
| | 4/1/2025 - 4/30/2025 | | |
| | 5/1/2025 - 5/31/2025 | | |
| | 6/1/2025 - 6/30/2025 | | |
| Fluoride | Entry Point Fluoride Monitoring (FLRD) | Maximum: 0.85 MG/L | Daily |
| Start Date: 1/1/2023 | | | |
| | Compliance History: | Operating Limit | Monitoring |
| | Monitoring Period | Compliance Status: | Compliance Status: |
| | 2/1/2025 - 2/28/2025 | Y | |
| | 3/1/2025 - 3/31/2025 | Y | |
| | 4/1/2025 - 4/30/2025 | Y | |
| | 5/1/2025 - 5/31/2025 | | |
| | 6/1/2025 - 6/30/2025 | | |
| pH | Entry Point pH Monitoring (PHRD) | Minimum: 6.8 PH | Daily |
| Start Date: 10/1/2005 | | | |
| | Compliance History: | Operating Limit | Monitoring |
| | Monitoring Period | Compliance Status: | Compliance Status: |
| | 2/1/2025 - 2/28/2025 | | |
| | 3/1/2025 - 3/31/2025 | | |
| | 4/1/2025 - 4/30/2025 | | |
| | 5/1/2025 - 5/31/2025 | | |
| | 6/1/2025 - 6/30/2025 | | |
| Phosphate (as PO4) | Entry Point Phosphate Monitoring (PHOS) | Minimum: 0.3 MG/L | 2 |
| Start Date: 10/1/2005 | | | |
| | Compliance History: | Operating Limit | Monitoring |
| | Monitoring Period | Compliance Status: | Compliance Status: |
| | 2/1/2025 - 2/28/2025 | | |

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Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

| | | | | | | | |
|----------------------------------|------------------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source | | |
| CT0830011 | MIDDLETOWN WATER DEPARTMENT | C | 41,019 | L | SW | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | | 10,469 | | | 532 | |

Towns Served: CROMWELL, MIDDLEFIELD, MIDDLETOWN

Water System Facility: JOHN S. ROTH WATER TREATMENT PLANT (WSFID: 162)

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
|------------------------------|---|---------------------------|---------------------------|
| Phosphate (as PO4) | Entry Point Phosphate Monitoring (PHOS) | Minimum: 0.3 MG/L | 2 |
| Start Date: 10/1/2005 | Compliance History: | Operating Limit | Monitoring |
| | Monitoring Period | Compliance Status: | Compliance Status: |
| | 3/1/2025 - 3/31/2025 | | |
| | 4/1/2025 - 4/30/2025 | | |
| | 5/1/2025 - 5/31/2025 | | |
| | 6/1/2025 - 6/30/2025 | | |

Other Compliance Schedules

| Compliance Schedule Activity | Due Date | Achieved Date |
|---------------------------------------|------------|---------------|
| SUBMIT CCR TO THE DEPARTMENT | 6/30/2025 | |
| CERTIFY LEAD SL NOTIFICATION | 7/1/2025 | 11/20/2024 |
| SUBMIT CCR CERTIFICATION FORM | 8/9/2025 | |
| MAIL/HAND DELIVER NOTICE TO CONSUMERS | 12/31/2025 | |
| CROSS CONNECTION SURVEY REPORT | 3/1/2026 | |
| CERTIFY LEAD SL NOTIFICATION | 7/1/2026 | |

Public Notification Requirements

| Violation/Situation | Compliance Period | Notice Tier | Public Notification | | PN Certification | |
|--|-------------------|-------------|---------------------|-----------|------------------|----------|
| | | | Required | Performed | Due to DPH | Received |
| Surface Water Pesticides M&R Violation | 1/1/24 - 12/31/24 | 3 | 2/18/2026 | | 2/28/2026 | |

Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| 00600 | DISTRIBUTION SYSTEM | 4 | GENERIC DISTRIBUTION | A | Y | | | |
| | | 70023 | MID - WESTFIELD FIRE | A | Y | | | Y |
| | | 70023A | WSTFLD UPSTREAM | A | Y | | | |
| | | 70023B | WSTFLD DNSTREAM | A | Y | | | |
| | | 70025 | MID - AEROSPACE TECH | A | Y | | | Y |
| | | 70025A | AEROSP UPSTREAM | A | Y | | | |
| | | 70025B | AEROSP DNSTREAM | A | Y | | | |
| | | 70027 | MID - TOWER ROAD SS | A | Y | | | Y |
| | | 70027A | TOWER RD UPSTREAM | A | Y | | | |
| | | 70027B | TOWER RD DNSTREAM | A | Y | | | |
| | | 70101 | 10 WESLYAN HILL | A | Y | | | |
| | | 70101A | WELSLAN UPSTREAM | A | Y | | | |
| | | 70101B | WELSLAN DNSTREAM | A | Y | | | |
| | | 70102 | 299 WADSWORTH | A | Y | | | |
| | | 70102A | 299 WADSWORTH UPST | A | Y | | | |
| | | 70102B | 299 WADSWORTH DNST | A | Y | | | |
| | | 70103 | 70 MAYNARD ST. | A | Y | | | |

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Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| | | | | | | | |
|----------------------------------|------------------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source | | |
| CT0830011 | MIDDLETOWN WATER DEPARTMENT | C | 41,019 | L | SW | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | | 10,469 | | | 532 | |

Towns Served: CROMWELL, MIDDLEFIELD, MIDDLETOWN

Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| | | 70103A | 70 MAYNARD UPSTREAM | A | Y | | | |
| | | 70103B | 70 MAYNARD DNSTREAM | A | Y | | | |
| | | 70104 | 99 SPRUCE ST. | A | Y | | | |
| | | 70104A | 99 SPRUCE UPSTREAM | A | Y | | | |
| | | 70104B | 99 SPRUCE DNSTREAM | A | Y | | | |
| | | 70105 | KAPLAN ST. | A | Y | | | |
| | | 70105A | KAPLIN UPSTREAM | A | Y | | | |
| | | 70105B | KAPLIN DNSTREAM | A | Y | | | |
| | | 70106 | 207 WESTFIELD ST | A | Y | | | |
| | | 70106A | 207 WSTFLD UPSTREAM | A | Y | | | |
| | | 70106B | 207 WSTFLD DNSTREAM | A | Y | | | |
| | | 70107 | 222 MAIN ST. | A | Y | | | |
| | | 70107A | 222 MAIN UPSTREAM | A | Y | | | |
| | | 70107B | 222 MAIN DNSTREAM | A | Y | | | |
| | | 70108 | 533 MAIN ST. | A | Y | | | Y |
| | | 70108A | 533 MAIN UPSTREAM | A | Y | | | |
| | | 70108B | 533 MAIN DNSTREAM | A | Y | | | |
| | | 70109 | 169 CROSS ST. | A | Y | | | |
| | | 70109A | 169 CROSS UPSTERAM | A | Y | | | |
| | | 70109B | 169 CROSS DNSTERAM | A | Y | | | |
| | | 70110 | 100 RIVER RD. | A | Y | | | |
| | | 70111 | 222 COUNTRY CLUB | I | Y | | | |
| | | 70112 | 245 DEKOVEN DR. | A | Y | | | |
| | | 70112A | 245 DEKOVEN UPSTREAM | A | Y | | | |
| | | 70112B | 245 DEKOVEN DNSTREAM | A | Y | | | |
| | | 70114 | 245 MAIN, CROMWE | A | Y | | | |
| | | 70114A | 245 MAIN CW UPSTREAM | A | Y | | | |
| | | 70114B | 245 MAIN CW DNSTREAM | A | Y | | | |
| | | 70115 | 15 IND. PARK PLAC | A | Y | | | |
| | | 70115A | MID - GENERAL LOCATI | A | Y | | | |
| | | 70115A ADJ | MID - GENERAL LOCATI | A | Y | | | |
| | | 70115B | MID - GENERAL LOCATI | A | Y | | | |
| | | 70115B ADJ | MID - GENERAL LOCATI | A | Y | | | |
| | | 70116 | 919 MIDDLE ST. | I | Y | | | Y |
| | | 70117 | 218 SMITH | I | Y | | | Y |
| | | 70118 | 60 DANIELS | A | Y | | | |
| | | 70118A | 60 DANIELS UPSTREAM | A | Y | | | |
| | | 70118B | 60 DANIELS DNSTREAM | A | Y | | | |
| | | 70119 | 445 RANDOLH | A | Y | | | |

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Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| | | | | | | | |
|----------------------------------|------------------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source | | |
| CT0830011 | MIDDLETOWN WATER DEPARTMENT | C | 41,019 | L | SW | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | | 10,469 | | | 532 | |

Towns Served: CROMWELL, MIDDLEFIELD, MIDDLETOWN

Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| | | 70119A | MID- 445 RANDOLPH AD | A | Y | | | |
| | | 70119B | MID- 445 RANDOLPH AD | A | Y | | | |
| | | 70120 | 217 SMITH STREET | A | Y | | Y | |
| | | 70120A | 217 SMITH UPSTREAM | A | Y | | | |
| | | 70120B | 217 SMITH DNSTREAM | A | Y | | | |
| | | 70122 | 909 MIDDLE STREET | A | Y | | | Y |
| | | 70122A | 909 MIDDLE UPSTREAM | A | Y | | | |
| | | 70122B | 909 MIDDLE DNSTREAM | A | Y | | | |
| | | 70123 | 300 COUNTRY CLUB RD | A | Y | | | |
| | | 70123A | 300 CC RD UPSTREAM | A | Y | | | |
| | | 70123B | 300 CC RD DNSTREAM | A | Y | | | |
| | | 70124 | 34 EAST MAIN ST | A | Y | | | |
| | | 70124A | 34 E MAIN UPSTREAM | A | Y | | | |
| | | 70124B | 34 E MAIN DNSTREAM | A | Y | | | |
| | | ADDITIONAL1 | 390 RIDGE RD. | A | Y | | | |
| | | ADDITIONAL2 | 370 HUNTING HILL AVE | A | Y | | | |
| | | ADDITIONAL3 | 311 HUNTING HILL AVE | A | Y | | | |
| | | ADDITIONAL4 | 66 SPRING ST. | A | Y | | | |
| | | ADDITIONAL5 | 1 WILDERMANS WAY | A | Y | | | |
| | | CL001 | 66 VALLEY DR. | A | | 1 | | |
| | | CL0013 | -FEE MID PB/CU CL013 | A | Y | | | |
| | | CL002 | 107 RIDGE RD. | A | | 3 | | |
| | | CL003 | 122 WESTWOOD LN | A | | 1 | | |
| | | CL004 | 17 COLES | A | | 1 | | |
| | | CL005 | 46 TAVERN CIRCLE | A | | 1 | | |
| | | CL006 | 256 BRUSH HILL | A | | 1 | | |
| | | CL007 | 45 SNOW RIDGE | A | | 3 | | |
| | | CL008 | 27 VALLEY DR. | A | | 1 | | |
| | | CL009 | 311 LONG LANE | A | | 1 | | |
| | | CL010 | 30 ANDERSON RD. | A | | 3 | | |
| | | CL011 | 22 PHEDON PARKWAY | A | | 3 | | |
| | | CL012 | 250 HUNTING HILL | A | | 3 | | |
| | | CL013 | 288 PROUT HILL RD | A | | 1 | | |
| | | CL014 | 9 MCCORMICK LN. | A | | 1 | | |
| | | CL015 | 151 WESTWOOD LN | A | | 1 | | |
| | | CL016 | 260 MERIDEN RD. | A | | 3 | | |
| | | CL017 | 100 HIGH VIEW TER | A | | 3 | | |
| | | CL018 | 112 MCCORMICK | A | | 3 | | |
| | | CL019 | 500 HUNTING HILL | A | | 3 | | |

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Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

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|----------------------------------|------------------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source | | |
| CT0830011 | MIDDLETOWN WATER DEPARTMENT | C | 41,019 | L | SW | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | | 10,469 | | | 532 | |

Towns Served: CROMWELL, MIDDLEFIELD, MIDDLETOWN

Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| | | CL020 | 650 RIDGE RD. | A | | 3 | | |
| | | CL021 | 10 LITTLE RIVER | A | | 3 | | |
| | | CL022 | 207 CIMARRON RD. | A | | 1 | | |
| | | CL023 | 95 BAILEY RD | A | | 3 | | |
| | | CL024 | 43 HUNTING HILL AVE | A | | 3 | | |
| | | CL025 | 8 HEMLOCK PL | A | | 3 | | |
| | | CL026 | 11 LITTLE RIVER | A | | 3 | | |
| | | CL027 | 70 BIRCHWOOD DR | A | | 3 | | |
| | | CL028 | 85 SISK ST. | A | | 3 | | |
| | | CL029 | 266 PROUT HILL RD | A | | 3 | | |
| | | CL030 | 230 RIDGEWOOD RD | A | | 3 | | |
| | | CL031 | 66 VALLEY DR. | A | | 1 | | |
| | | CL032 | 107 RIDGE RD. | A | | 3 | | |
| | | CL033 | 122 WESTWOOD LN | A | | 1 | | |
| | | CL034 | 17 COLES | A | | 1 | | |
| | | CL035 | 46 TAVERN CIRCLE | A | | 1 | | |
| | | CL036 | 256 BRUSH HILL | A | | 1 | | |
| | | CL037 | 45 SNOW RIDGE | A | | 3 | | |
| | | CL038 | 27 VALLEY DR. | A | | 1 | | |
| | | CL039 | 311 LONG LANE | A | | 1 | | |
| | | CL040 | 30 ANDERSON RD. | A | | 3 | | |
| | | CL041 | 22 PHEDON PARKWAY | A | | 3 | | |
| | | CL042 | 250 HUNTING HILL | A | | 3 | | |
| | | CL043 | 288 PROUT HILL RD | A | | 1 | | |
| | | CL044 | 9 MCCORMICK LN. | A | | 1 | | |
| | | CL045 | 151 WESTWOOD LN | A | | 1 | | |
| | | CL046 | 260 MERIDEN RD. | A | | 3 | | |
| | | CL047 | 100 HIGH VIEW TER | A | | 3 | | |
| | | CL048 | 112 MCCORMICK | A | | 3 | | |
| | | CL049 | 500 HUNTING HILL | A | | 3 | | |
| | | CL050 | 650 RIDGE RD. | A | | 3 | | |
| | | CL051 | 10 LITTLE RIVER | A | | 3 | | |
| | | CL052 | 207 CIMARRON RD. | A | | 1 | | |
| | | CL053 | 95 BAILEY RD | A | | 3 | | |
| | | CL054 | 43 HUNTING HILL AVE | A | | 3 | | |
| | | CL055 | 8 HEMLOCK PL | A | | 3 | | |
| | | CL056 | 11 LITTLE RIVER | A | | 3 | | |
| | | CL057 | 70 BIRCHWOOD DR | A | | 3 | | |
| | | CL058 | 85 SISK ST. | A | | 3 | | |

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Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| | | | | | | | |
|----------------------------------|------------------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source | | |
| CT0830011 | MIDDLETOWN WATER DEPARTMENT | C | 41,019 | L | SW | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | | 10,469 | | | 532 | |

Towns Served: CROMWELL, MIDDLEFIELD, MIDDLETOWN

Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| | | CL059 | 266 PROUT HILL RD | A | | 3 | | |
| | | CL060 | 230 RIDGEWOOD RD | A | | 3 | | |
| | | CL061 | 11 MAPLE PL. | A | | | | |
| | | CL062 | 94 CHESTNUT ST | A | | | | |
| | | CL063 | 177 RIDGE RD. | A | | | | |
| | | CL064 | 24 SHELLEY DR. | A | | | | |
| | | CL065 | 45 GOWINN RD. | A | | | | |
| | | CL066 | 67 MARGARITE RD | A | | | | |
| | | CL067 | 65 MURRAY ST. | A | | | | |
| | | CL068 | 36 DEWEY ST. | A | | | | |
| | | CL069 | 11 CRESCENT DR. | A | | | | |
| | | CL070 | 36 SCENIC VIEW DR | A | | | | |
| | | CL071 | 1 RED BLUE RD. | A | | | | |
| | | CL072 | 26 HOTCHKISS RD. | A | | | | |
| | | CL073 | 10 STONYCREST ST. | A | | | | |
| | | CL074 | 5 FITH AVE. | A | | | | |
| | | CL075 | 3 MCKENZIE CIRCLE | A | | | | |
| | | CL076 | 30 SILVER ST. | A | | | | |
| | | CL077 | 49 LEE ST. | A | | | | |
| | | CL078 | 101 OLD MILL RD. | A | | | | |
| | | CL079 | 65 BARBARA RD. | A | | | | |
| | | CL080 | 265 BARBARA RD. | A | | | | |
| | | CL081 | 75 WESTMONT DR | A | | | | |
| | | CL082 | 68 MILITARY RD. | A | | | | |
| | | CL083 | 95 SOUTH FRONT ST | A | | | | |
| | | CL084 | 55 DOROTHY DR. | A | | | | |
| | | CL085 | 390 PINE ST. | A | | | | |
| | | CL086 | 188 FOWLER AVE | A | | | | |
| | | CL087 | 38 MEADOWOOD DR | A | | | | |
| | | CL088 | 34 PLUMB RD. | A | | | | |
| | | CL089 | 20 NORTH VIEW DR | A | | | | |
| | | CL090 | 3 OAK RIDGE DR. | A | | | | |
| | | DOWNSTREAM | WITHIN 5 SERVICE CON | A | | | | |
| | | MLC001 | 497 MILLBROOK RD | A | | 1 | | |
| | | MLC002 | 367 WESTFIELD ST | A | | 1 | | |
| | | MLC003 | 21 ROUND HILL RD | A | | 1 | | |
| | | MLC004 | 60 KNOX BLVD | A | | 1 | | |
| | | MLC005 | 85 GOODMAN DR | A | | 1 | | |
| | | MLC006 | 165 HIGHMEADOW LANE | A | | 1 | | |

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Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

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|----------------------------------|------------------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source | | |
| CT0830011 | MIDDLETOWN WATER DEPARTMENT | C | 41,019 | L | SW | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | | 10,469 | | | 532 | |

Towns Served: CROMWELL, MIDDLEFIELD, MIDDLETOWN

Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| | | MLC007 | 103 GOODMAN DR | A | | 1 | | |
| | | MLC008 | 23 MINER ST | A | | 1 | | |
| | | MLC009 | 150 KNOX BLVD | A | | 1 | | |
| | | MLC010 | 349 CAMP ST | A | | 1 | | |
| | | MLC011 | 897 EAST ST | A | | 1 | | |
| | | MLC012 | 111 DORTHY DR | A | | 1 | | |
| | | MLC013 | 157 TIMBER RIDGE RD | A | | 1 | | |
| | | MLC014 | 38 BRECHLIN DR | A | | 1 | | |
| | | MLC015 | 121 KNBOX BLVD | A | | 1 | | |
| | | MLC016 | 264 GEORGE STREET | A | | 1 | | |
| | | MLC017 | 114 HAWKS NEST CIRCL | A | | 1 | | |
| | | MLC018 | 151 CIMARRON RD | A | | 1 | | |
| | | MLC019 | 198 CIMARRON RD | A | | 1 | | |
| | | MLC020 | 103 HERITAGE BLVD | A | | 1 | | |
| | | MLC021 | 160 CIMARRON RD | A | | 1 | | |
| | | MLC022 | 60 MINER BROOK DR | A | | 1 | | |
| | | MLC023 | 188 TIMBER RIDGE RD | A | | 1 | | |
| | | MLC024 | 559 EAST ST | A | | 1 | | |
| | | MLC025 | 92 CIMARRON RD | A | | 1 | | |
| | | MLC026 | 31 GOODMAN DR | A | | 1 | | |
| | | MLC027 | 352 POPLAR RD | A | | 1 | | |
| | | MLC028 | 160 HAWS NEST CIRCLE | A | | 1 | | |
| | | MLC029 | 90 KNOX BLVD | A | | 1 | | |
| | | MLC030 | 3 BLUEHILL RD | A | | 1 | | |
| | | MLC031 | 270 TIMBER RIDGE RD | A | | 1 | | |
| | | MLC032 | 286 GEORGE ST | A | | 1 | | |
| | | MLC033 | 677 PINE ST | A | | 1 | | |
| | | MLC034 | 18 LINDSEY RD | A | | 1 | | |
| | | MLC035 | 77 HIGHMEADOW LANE | A | | 1 | | |
| | | MLC036 | 315 EAST RIDGE RD | A | | 1 | | |
| | | MLC037 | 90 HAWKS NEST CIRCLE | A | | 1 | | |
| | | MLC038 | 321 EAST RIDGE RD | A | | 1 | | |
| | | MLC039 | 238 TIMBER RIDGE RD | A | | 1 | | |
| | | MLC040 | 25 KNOX BLVD | A | | 1 | | |
| | | MLC041 | 510 BUTTERNUT ST | A | | 1 | | |
| | | MLC042 | 4 BLUE ACRES RD | A | | 1 | | |
| | | MLC043 | 6 BLUE ACRES RD | A | | 1 | | |
| | | MLC044 | 567 RIDGEWOOD RD | A | | 1 | | |
| | | MLC045 | 44 CHIMNEY HILL | A | | 1 | | |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| | | | | | | | |
|----------------------------------|------------------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source | | |
| CT0830011 | MIDDLETOWN WATER DEPARTMENT | C | 41,019 | L | SW | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | | 10,469 | | | 532 | |

Towns Served: CROMWELL, MIDDLEFIELD, MIDDLETOWN

Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| | | MLC046 | 25 CHIMNEY HILL | A | | 1 | | |
| | | MLC047 | 6 HAWKS NEST CIRCLE | A | | 1 | | |
| | | MLC048 | 49 CHIMNEY HILL | A | | 1 | | |
| | | MLC049 | 241 BLUE RD | A | | 1 | | |
| | | MLC050 | 70 SPRING BROOK DR. | A | | 1 | | |
| | | MLC051 | 244 MIDDLEFIELD ST | A | | 1 | | |
| | | MLC052 | 619 RANDOLPH RD | A | | 1 | | |
| | | MLC053 | 23 HAWKS NEST CIRCLE | A | | 1 | | |
| | | MLC054 | 208 HIGHMEADOW LN | A | | 1 | | |
| | | MLC055 | 417 BALLFALL RD | A | | 1 | | |
| | | MLC056 | 198 POPLAR RD | A | | 1 | | |
| | | MLC057 | 2 SAND HILL RD | A | | 1 | | |
| | | MLC058 | 85 KNOX BLVD | A | | 1 | | |
| | | MLC059 | 30 LORELEI CIRCLE | A | | 1 | | |
| | | MLC060 | 76 LINDSEY RD | A | | 1 | | |
| | | MLC061 | 270 TIMBER RIDGE RD | A | | 1 | | |
| | | MLC062 | 248 TIMBER RIDGE RD | A | | 1 | | |
| | | MLC063 | 53 HENDLEY ST | A | | 1 | | |
| | | MLC064 | 227 TIMBER RIDGE RD | A | | 1 | | |
| | | MLC065 | 675 PINE ST | A | | 1 | | |
| | | MLC066 | 45 LEDGEBROOK LANE | A | | 1 | | |
| | | MLC067 | 53 HAWKS NEST CIRCLE | A | | 1 | | |
| | | MLC068 | 310 TIMBER RIDGE RD | A | | 1 | | |
| | | MLC069 | 223 JULIA TERR | A | | 1 | | |
| | | MLC070 | 188 CIMARRON RD | A | | 1 | | |
| | | MLC071 | 451 BARTHOLOMEW RD | A | | 1 | | |
| | | MLC072 | 275 BLUE RD | A | | 1 | | |
| | | MLC073 | 490 BALLFALL RD | A | | 1 | | |
| | | MLC074 | 11 HERITAGE BLVD | A | | 1 | | |
| | | MLC075 | 315 TIMBER RIDGE RD | A | | 1 | | |
| | | MLC076 | 55 MCGRATH DR | A | | 1 | | |
| | | MLC077 | 110 HILLSIDE AVE | A | | 1 | | |
| | | MLC078 | 3 BLUE ACRE RD | A | | 1 | | |
| | | MLC079 | 138 RESERVIOR RD | A | | 1 | | |
| | | MLC080 | 124 HIGHMEADOW LANE | A | | 1 | | |
| | | MLC081 | 144 CIMARRON RD | A | | 1 | | |
| | | MLC082 | 208 TIMBER RIDGE RD | A | | 1 | | |
| | | MLC083 | 66 LINDSEY RD | A | | 1 | | |
| | | MLC084 | 70 HIGHMEADOW LANE | A | | 1 | | |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| | | | | | | | |
|----------------------------------|------------------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source | | |
| CT0830011 | MIDDLETOWN WATER DEPARTMENT | C | 41,019 | L | SW | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | | 10,469 | | | 532 | |

Towns Served: CROMWELL, MIDDLEFIELD, MIDDLETOWN

Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|--|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| | | MLC085 | 1 BLUE ACRE RD | A | | 1 | | |
| | | MLC086 | 322 POPLAR RD | A | | 1 | | |
| | | MLC087 | 65 HERITAGE BLVD | A | | 1 | | |
| | | MLC088 | 282 BLUE RD | A | | 1 | | |
| | | MLC089 | 49 LORELEI CIR | A | | 1 | | |
| | | MLC090 | 178 TIMBER RIDGE RD | A | | 1 | | |
| | | MLC091 | 128 NEW FIELD ST. | A | | N | | |
| | | MLC092 | 56 RAPALLO AVE | A | | N | | |
| | | MLC093 | 122-130 NEWFIELD ST | A | | N | | |
| | | MLC094 | 113-115 GROVE ST | A | | N | | |
| | | MLC095 | 29 STACK ST | A | | N | | |
| | | MLC096 | 275 RIDGE RD | A | | N | | |
| | | MLC097 | 124 NEWFIELD ST | A | | N | | |
| | | MLC098 | 130 NEWFIELD ST | A | | N | | |
| | | UPSTREAM | WITHIN 5 SERVICE CON | A | | | | |
| 00700 | CHARLES B. BACON WTP ENTRY POINT | 3 | EP-CHARLES B. BACON | A | | | | |
| 00701 | JOHN S. ROTH WTP ENTRY POINT | 3 | EP- JOHN S. ROTH WTP | A | | | | |
| 1217 | JOHN S ROTH WELL #1 | 2 | JOHN S ROTH WELL #1 | A | | | | |
| 1218 | JOHN S ROTH WELL #2A | 2 | JOHN S ROTH WELL #2A | A | | | | |
| 1219 | JOHN S ROTH WELL #3 | 2 | JOHN S ROTH WELL #3 | A | | | | |
| 1220 | JOHN S ROTH WELL #4A | 2 | JOHN S ROTH WELL #4A | A | | | | |
| 1221 | JOHN S ROTH WELL #5 | 2 | JOHN S ROTH WELL #5 | A | | | | |
| 1222 | JOHN S ROTH WELL #6 | 2 | JOHN S ROTH WELL #6 | A | | | | |
| 1223 | JOHN S ROTH WELL #7 | 2 | JOHN S ROTH WELL #7 | A | | | | |
| 1224 | JOHN S ROTH WELL #8 | 2 | JOHN S ROTH WELL #8 | A | | | | |
| 1225 | JOHN S ROTH WELL #9 | 2 | JOHN S ROTH WELL #9 | A | | | | |
| 1226 | JOHN S ROTH WELL #10 | 2 | JOHN S ROTH WELL #10 | A | | | | |
| 161 | CHARLES B. BACON WATER TREATMENT PLANT | 70201 | EP -CHARLES B. BACON | A | | | | |
| 162 | JOHN S. ROTH WATER TREATMENT PLANT | 70202 | EP - JOHN S. ROTH TP | A | | | | |
| 2148 | MOUNT HIGBY RESERVOIR #1 | 70301 | MOUNT HIGBY RES | A | | | | |
| 2149 | JOHN S ROTH WELLFIELD COMBINED | 70302 | INF - JOHN S ROTH TP | A | | | | |
| 2155 | ADDER RESERVOIR | 1 | ADDER RESERVOIR | A | | | | |
| 49146 | LONG HILL TANK | | | | | | | |
| 49148 | LONG HILL PUMP STATION | | | | | | | |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| | | | | | | | |
|----------------------------------|------------------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source | | |
| CT0830011 | MIDDLETOWN WATER DEPARTMENT | C | 41,019 | L | SW | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | | 10,469 | | | 532 | |

Towns Served: CROMWELL, MIDDLEFIELD, MIDDLETOWN

Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|------------------------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| 49150 | WHITE ROAD STORAGE TANK | | | | | | | |
| 49152 | POPLAR ROAD PUMP STATION | | | | | | | |
| 49154 | RANDOLPH ROAD BOOSTER PUMP STATION | | | | | | | |
| 49158 | LAUREL BROOK PUMP STATION | | | | | | | |
| 51946 | CHARLES B. BACON CLEARWELL | | | | | | | |
| 51948 | JOHN ROTH CLEARWELL | | | | | | | |
| 51950 | MOUNT HIGHBY PUMP STATION | | | | | | | |
| 51952 | JOHN ROTH PUMP STATION | | | | | | | |
| 52349 | MOUNT HIGBY RESERVOIR #2 | 1 | MH RESERVOIR #2 | A | | | | |
| 52351 | MOUNT HIGBY RESERVOIR #3 | 1 | MH RESERVOIR #3 | A | | | | |
| 52353 | CHARLES B. BACON WTP INTAKE | | | | | | | |
| 55711 | WASHINGTON STREET PUMP STATION | | | | | | | |
| 62543 | CHERRY HILL STORAGE TANK | | | | | | | |
| 62545 | LONG HILL PUMP STATION | | | | | | | |

Certified Operator Information

Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600)

Facility Classification: CLASS 2 DISTRIBUTION SYSTEM

| Operator Name | Operator Type | Certification(s) | Certification Expiration |
|----------------------|-------------------|--|--------------------------|
| DARLEY, DEVIN J. | CHIEF OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS III | 3/31/2026 |
| TREVISAN, MICHAEL D. | ASSIGNED OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS III | 3/31/2026 |
| GIULIANO, JUSTIN | ASSIGNED OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS III | 6/30/2026 |

Water System Facility: CHARLES B. BACON WATER TREATMENT PLANT (WSF ID: 161)

Facility Classification: CLASS 4 TREATMENT PLANT

| Operator Name | Operator Type | Certification(s) | Certification Expiration |
|-----------------------|-------------------|---|--------------------------|
| RADOMSKI, FRANK | CHIEF OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS IV | 12/31/2026 |
| RADZIEWICZ, JAMES | ASSIGNED OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS IV | 6/30/2025 |
| | | DISTRIBUTION SYSTEM OPERATOR IN TRAINING | 6/30/2025 |
| MICCIULLA, SEBASTIANO | ASSIGNED OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS IV | 12/31/2025 |
| TALAMONA, MICHAEL J. | ASSIGNED OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS IV | 12/31/2025 |
| | | DISTRIBUTION SYSTEM OPERATOR IN TRAINING | 6/30/2026 |

Water System Facility: JOHN S. ROTH WATER TREATMENT PLANT (WSF ID: 162)

Facility Classification: CLASS 4 TREATMENT PLANT

| Operator Name | Operator Type | Certification(s) | Certification Expiration |
|-------------------|-------------------|---|--------------------------|
| RADOMSKI, FRANK | CHIEF OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS IV | 12/31/2026 |
| RADZIEWICZ, JAMES | ASSIGNED OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS IV | 6/30/2025 |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

| | | | | | | | |
|----------------------------------|------------------------------------|---------------------|---------------|------------|----------------|----------|--------------|
| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source | | |
| CT0830011 | MIDDLETOWN WATER DEPARTMENT | C | 41,019 | L | SW | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| | | | 10,469 | | | 532 | |

Towns Served: CROMWELL, MIDDLEFIELD, MIDDLETOWN

Certified Operator Information

Water System Facility: **JOHN S. ROTH WATER TREATMENT PLANT (WSF ID: 162)**

Facility Classification: CLASS 4 TREATMENT PLANT

| Operator Name | Operator Type | Certification(s) | Certification Expiration |
|-----------------------|-------------------|---|--------------------------|
| | | DISTRIBUTION SYSTEM OPERATOR IN TRAINING | 6/30/2025 |
| MICCIULLA, SEBASTIANO | ASSIGNED OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS IV | 12/31/2025 |
| TALAMONA, MICHAEL J. | ASSIGNED OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS IV | 12/31/2025 |
| | | DISTRIBUTION SYSTEM OPERATOR IN TRAINING | 6/30/2026 |

Contact Information

| | | | | | | |
|---------------------------|-----------|----------------------------|--------------|-----------------|------------------------------|----------|
| Name | | Organization | | Job Title | | |
| Mr. Joseph Fazzino | | Middletown Water And Sewer | | Acting Director | | |
| Mailing Address Line One | | Mailing Address Line Two | | City | State | Zip Code |
| 82 Berlin St | | | | Middletown | CT | 06457 |
| Business Phone | Extension | Fax | Mobile Phone | Emergency Phone | Email Address | |
| 860-638-3500 | | 860-343-8091 | | 860-250-0943 | joe.fazzino@MiddletownCT.gov | |

Contact Role(s): **Administrative Contact, Legal Contact**

Please note the following:

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

<http://www.ct.gov/dph/publicdrinkingwater>

End of schedule

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| | | | | | | | |
|----------------------------------|------------------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source | | |
| CT0830021 | CONNECTICUT VALLEY HOSPITAL | C | 2,928 | S | SW | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| SILVER STREET | | | 70 | | | | |
| Towns Served: MIDDLETOWN | | | | | | | |

Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

| | | | | | |
|---|--------------------------|--|--------------------------|--|--|
| Chlorine Residual (1012) | | 3 routine (RT) per month | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| Select from Inventory of Active Sampling Points | 2/1/25 - 2/28/25 | | Complete | | |
| | 3/1/25 - 3/31/25 | | Complete | | |
| | 4/1/25 - 4/30/25 | | Complete | | |
| | 5/1/25 - 5/31/25 | | Complete | | |
| | 6/1/25 - 6/30/25 | | Complete | | |
| Asbestos (1094) | | 1 routine (RT) per nine years | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| Select from Inventory of Active Sampling Points | 1/1/21 - 12/31/29 | | Complete | | |
| Total Haloacetic Acids (2456) | | 1 routine (RT) per quarter | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| WHITING FORENSIC (CVH08WF) | 1/1/25 - 3/31/25 | 2/1-2/28 | Complete | | |
| | 4/1/25 - 6/30/25 | 5/1-5/31 | Complete | | |
| | 7/1/25 - 9/30/25 | 8/1-8/31 | Complete | | |
| | 10/1/25 - 12/31/25 | 11/1-11/30 | Complete | | |
| Total Trihalomethanes (2950) | | 1 routine (RT) per quarter | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| RIVERVIEW KITCHEN (CVH20RS) | 1/1/25 - 3/31/25 | 2/1-2/28 | Complete | | |
| | 4/1/25 - 6/30/25 | 5/1-5/31 | Complete | | |
| | 7/1/25 - 9/30/25 | 8/1-8/31 | Complete | | |
| | 10/1/25 - 12/31/25 | 11/1-11/30 | Complete | | |
| Total Coliform (3100) | | 3 routine (RT) per month | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| Select from Inventory of Active Sampling Points | 2/1/25 - 2/28/25 | | Complete | | |
| | 3/1/25 - 3/31/25 | | Complete | | |
| | 4/1/25 - 4/30/25 | | Complete | | |
| | 5/1/25 - 5/31/25 | | Complete | | |
| | 6/1/25 - 6/30/25 | | Complete | | |
| | 7/1/25 - 7/31/25 | | Complete | | |
| | 8/1/25 - 8/31/25 | | Complete | | |
| | 9/1/25 - 9/30/25 | | Complete | | |
| | 10/1/25 - 10/31/25 | | Complete | | |
| | 11/1/25 - 11/30/25 | | Complete | | |
| | 12/1/25 - 12/31/25 | | Complete | | |
| Lead And Copper (PBCU) | | 10 routine (RT) per three years | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| Select from Inventory of Active Sampling Points | 1/1/25 - 12/31/27 | 6/1-9/30 | Complete | | |
| Physical Parameters (PPS) | | 3 routine (RT) per month | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| | | | | | | | |
|----------------------------------|------------------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source | | |
| CT0830021 | CONNECTICUT VALLEY HOSPITAL | C | 2,928 | S | SW | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| SILVER STREET | | | 70 | | | | |
| Towns Served: MIDDLETOWN | | | | | | | |

Monitoring Requirements

Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600)

| Physical Parameters (PPS) | 3 routine (RT) per month | | |
|---|---------------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points | 2/1/25 - 2/28/25 | | Complete |
| | 3/1/25 - 3/31/25 | | Complete |
| | 4/1/25 - 4/30/25 | | Complete |
| | 5/1/25 - 5/31/25 | | Complete |
| | 6/1/25 - 6/30/25 | | Complete |
| | 7/1/25 - 7/31/25 | | |
| | 8/1/25 - 8/31/25 | | |
| | 9/1/25 - 9/30/25 | | |
| | 10/1/25 - 10/31/25 | | |
| | 11/1/25 - 11/30/25 | | |
| | 12/1/25 - 12/31/25 | | |

Water System Facility: CVH WTP ENTRY POINT (WSF ID: 00700)

| Dibromochloropropane (DBCP) (2931) | 1 routine (RT) per quarter | | |
|---|-----------------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| CVH WTP ENTRY POINT (3) | 1/1/25 - 3/31/25 | | Complete |
| | 4/1/25 - 6/30/25 | | Complete |
| | 7/1/25 - 9/30/25 | | |
| | 10/1/25 - 12/31/25 | | |

| Net Gross Alpha (4000) | 1 routine (RT) per nine years | | |
|---|--------------------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| CVH WTP ENTRY POINT (3) | 1/1/17 - 12/31/25 | | |
| | 1/1/26 - 12/31/34 | | |

| Uranium (4006) | 1 routine (RT) per nine years | | |
|---|--------------------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| CVH WTP ENTRY POINT (3) | 1/1/17 - 12/31/25 | | |
| | 1/1/26 - 12/31/34 | | |

| Combined Radium-226/228 (4010) | 1 routine (RT) per nine years | | |
|---|--------------------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| CVH WTP ENTRY POINT (3) | 1/1/17 - 12/31/25 | | |
| | 1/1/26 - 12/31/34 | | |

| Inorganic Chemicals (IOCS) | 1 routine (RT) per year | | |
|---|--------------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| CVH WTP ENTRY POINT (3) | 1/1/24 - 12/31/24 | | Complete |
| | 1/1/25 - 12/31/25 | | |
| | 1/1/26 - 12/31/26 | | |

| Nitrate And Nitrite (NOX) | 1 routine (RT) per year | | |
|---|--------------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| CVH WTP ENTRY POINT (3) | 1/1/24 - 12/31/24 | | Complete |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

| | | | | | | | |
|----------------------------------|------------------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source | | |
| CT0830021 | CONNECTICUT VALLEY HOSPITAL | C | 2,928 | S | SW | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| SILVER STREET | | | 70 | | | | |
| Towns Served: MIDDLETOWN | | | | | | | |

Monitoring Requirements

Water System Facility: CVH WTP ENTRY POINT (WSF ID: 00700)

| Nitrate And Nitrite (NOX) | 1 routine (RT) per year | | |
|--|---------------------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| | 1/1/25 - 12/31/25 | | |
| | 1/1/26 - 12/31/26 | | |
| Pesticides, Herbicides and PCBs-Phase II (SOC2) | 1 routine (RT) per three years | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| CVH WTP ENTRY POINT (3) | 1/1/23 - 12/31/25 | | |
| | 1/1/26 - 12/31/28 | | |
| Pesticides, Herbicides and PCBs-Phase V (SOC5) | 1 routine (RT) per three years | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| CVH WTP ENTRY POINT (3) | 1/1/23 - 12/31/25 | | |
| | 1/1/26 - 12/31/28 | | |
| Organic Chemicals (VOCS) | 1 routine (RT) per year | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| CVH WTP ENTRY POINT (3) | 1/1/24 - 12/31/24 | | Complete |
| | 1/1/25 - 12/31/25 | | |
| | 1/1/26 - 12/31/26 | | |

Water System Facility: CVH WATER TREATMENT PLANT (WSF ID: 164)

| Total Organic Carbon (2920) | 1 routine (RT) per month | | |
|---|---------------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| CFE - CVH TP (5) | 2/1/25 - 2/28/25 | | Complete |
| | 3/1/25 - 3/31/25 | | Complete |
| | 4/1/25 - 4/30/25 | | Complete |
| | 5/1/25 - 5/31/25 | | Complete |
| | 6/1/25 - 6/30/25 | | Complete |
| | 7/1/25 - 7/31/25 | | |
| | 8/1/25 - 8/31/25 | | |
| | 9/1/25 - 9/30/25 | | |
| | 10/1/25 - 10/31/25 | | |
| | 11/1/25 - 11/30/25 | | |
| | 12/1/25 - 12/31/25 | | |

Water System Facility: CVH RESERVOIRS #3 & #4 (WSF ID: 2062)

| Total Alkalinity (1927) | 1 routine (RT) per month | | |
|---|---------------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| RESERVOIR (1) | 2/1/25 - 2/28/25 | | Complete |
| | 3/1/25 - 3/31/25 | | Complete |
| | 4/1/25 - 4/30/25 | | Complete |
| | 5/1/25 - 5/31/25 | | Complete |
| | 6/1/25 - 6/30/25 | | Complete |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| | | | | | | | |
|----------------------------------|-----------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source | | |
| CT0830021 | CONNECTICUT VALLEY HOSPITAL | C | 2,928 | S | SW | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| SILVER STREET | | | 70 | | | | |
| Towns Served: MIDDLETOWN | | | | | | | |

Monitoring Requirements

Water System Facility: CVH RESERVOIRS #3 & #4 (WSF ID: 2062)

| Total Alkalinity (1927) | | 1 routine (RT) per month | | | |
|--|--------------------------|-----------------------------------|--------------------------|--|--|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| | 7/1/25 - 7/31/25 | | | | |
| | 8/1/25 - 8/31/25 | | | | |
| | 9/1/25 - 9/30/25 | | | | |
| | 10/1/25 - 10/31/25 | | | | |
| | 11/1/25 - 11/30/25 | | | | |
| | 12/1/25 - 12/31/25 | | | | |
| Total Organic Carbon (2920) | | 1 routine (RT) per month | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| RESERVOIR (1) | 2/1/25 - 2/28/25 | | Complete | | |
| | 3/1/25 - 3/31/25 | | Complete | | |
| | 4/1/25 - 4/30/25 | | Complete | | |
| | 5/1/25 - 5/31/25 | | Complete | | |
| | 6/1/25 - 6/30/25 | | Complete | | |
| | 7/1/25 - 7/31/25 | | | | |
| | 8/1/25 - 8/31/25 | | | | |
| | 9/1/25 - 9/30/25 | | | | |
| | 10/1/25 - 10/31/25 | | | | |
| | 11/1/25 - 11/30/25 | | | | |
| | 12/1/25 - 12/31/25 | | | | |
| Total Coliform (3100) | | 1 routine (RT) per quarter | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| RESERVOIR (1) | 1/1/25 - 3/31/25 | | Complete | | |
| | 4/1/25 - 6/30/25 | | Complete | | |
| | 7/1/25 - 9/30/25 | | | | |
| | 10/1/25 - 12/31/25 | | | | |
| Surface Water Inorganic Chemicals (RIOCI) | | 1 routine (RT) per year | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| RESERVOIR (1) | 1/1/24 - 12/31/24 | | Complete | | |
| | 1/1/25 - 12/31/25 | | | | |
| | 1/1/26 - 12/31/26 | | | | |
| Surface Water Color and Turbidity (RPPS) | | 1 routine (RT) per quarter | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |
| RESERVOIR (1) | 1/1/25 - 3/31/25 | | Complete | | |
| | 4/1/25 - 6/30/25 | | Complete | | |
| | 7/1/25 - 9/30/25 | | | | |
| | 10/1/25 - 12/31/25 | | | | |
| Surface Water Pesticides (RSOC) | | 1 routine (RT) per year | | | |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> | | |

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Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

| | | | | | | | |
|----------------------------------|------------------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source | | |
| CT0830021 | CONNECTICUT VALLEY HOSPITAL | C | 2,928 | S | SW | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| SILVER STREET | | | 70 | | | | |
| Towns Served: MIDDLETOWN | | | | | | | |

Monitoring Requirements

Water System Facility: **CVH RESERVOIRS #3 & #4 (WSF ID: 2062)**

| | | | |
|---|--------------------------|--------------------------|--------------------------------|
| Surface Water Pesticides (RSOC) | | | 1 routine (RT) per year |
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| RESERVOIR (1) | 1/1/24 - 12/31/24 | | Complete |
| | 1/1/25 - 12/31/25 | | |
| | 1/1/26 - 12/31/26 | | |

Monthly Water System Facility (WSF) Level Monitoring Requirements

Water System Facility: **CVH WTP ENTRY POINT (WSFID: 00700)**

| | | | |
|-----------------------------|---|---------------------------|---------------------------|
| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
| Chlorine | Entry Point Chlorine Residual Monitoring (CHLR) | Minimum: 0.2 MG/L | Daily |
| Start Date: 7/1/2003 | Compliance History: | Operating Limit | Monitoring |
| | Monitoring Period | Compliance Status: | Compliance Status: |
| | 2/1/2025 - 2/28/2025 | | |
| | 3/1/2025 - 3/31/2025 | | |
| | 4/1/2025 - 4/30/2025 | | |
| | 5/1/2025 - 5/31/2025 | | |
| | 6/1/2025 - 6/30/2025 | | |
| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
| Fluoride | Entry Point Fluoride Monitoring (FLRD) | Minimum: 0.55 MG/L | Daily |
| Start Date: 1/1/2023 | Compliance History: | Operating Limit | Monitoring |
| | Monitoring Period | Compliance Status: | Compliance Status: |
| | 2/1/2025 - 2/28/2025 | | |
| | 3/1/2025 - 3/31/2025 | | |
| | 4/1/2025 - 4/30/2025 | | |
| | 5/1/2025 - 5/31/2025 | | |
| | 6/1/2025 - 6/30/2025 | | |
| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
| Fluoride | Entry Point Fluoride Monitoring (FLRD) | Maximum: 0.85 MG/L | Daily |
| Start Date: 1/1/2023 | Compliance History: | Operating Limit | Monitoring |
| | Monitoring Period | Compliance Status: | Compliance Status: |
| | 2/1/2025 - 2/28/2025 | Y | |
| | 3/1/2025 - 3/31/2025 | Y | |
| | 4/1/2025 - 4/30/2025 | Y | |
| | 5/1/2025 - 5/31/2025 | | |
| | 6/1/2025 - 6/30/2025 | | |
| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
| pH | Entry Point pH Monitoring (PHRD) | Minimum: 6.8 PH | Daily |
| Start Date: 7/1/2003 | Compliance History: | Operating Limit | Monitoring |
| | Monitoring Period | Compliance Status: | Compliance Status: |
| | 2/1/2025 - 2/28/2025 | | |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| | | | | | |
|------------------|------------------------------------|----------------|------------|------------|----------------|
| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source |
| CT0830021 | CONNECTICUT VALLEY HOSPITAL | C | 2,928 | S | SW |

| | | | | | | |
|----------------------------------|---------------------|-------------|------------|------------|----------|--------------|
| Local Address (where applicable) | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| SILVER STREET | | 70 | | | | |

Towns Served: MIDDLETOWN

Water System Facility: **CVH WTP ENTRY POINT (WSFID: 00700)**

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
|-----------------------------|---------------------------------------|---------------------------|---------------------------|
| pH | Entry Point pH Monitoring (PHRD) | Minimum: 6.8 PH | Daily |
| Start Date: 7/1/2003 | | | |
| | Compliance History: | Operating Limit | Monitoring |
| | Monitoring Period | Compliance Status: | Compliance Status: |
| | 3/1/2025 - 3/31/2025 | | |
| | 4/1/2025 - 4/30/2025 | | |
| | 5/1/2025 - 5/31/2025 | | |
| | 6/1/2025 - 6/30/2025 | | |

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
|-----------------------------|---|---------------------------|---------------------------|
| Phosphate (as PO4) | Entry Point Phosphate Monitoring (PHOS) | Minimum: 0.3 MG/L | 2 |
| Start Date: 7/1/2003 | | | |
| | Compliance History: | Operating Limit | Monitoring |
| | Monitoring Period | Compliance Status: | Compliance Status: |
| | 2/1/2025 - 2/28/2025 | | |
| | 3/1/2025 - 3/31/2025 | | |
| | 4/1/2025 - 4/30/2025 | | |
| | 5/1/2025 - 5/31/2025 | | |
| | 6/1/2025 - 6/30/2025 | | |

Water System Facility: **CVH WATER TREATMENT PLANT (WSFID: 164)**

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
|-----------------------------|---------------------------------------|---------------------------|---------------------------|
| Chlorine | Entry Point RDC (EPRD) | Minimum: 0.2 MG/L | Daily |
| Start Date: 1/1/2002 | | | |
| | Compliance History: | Operating Limit | Monitoring |
| | Monitoring Period | Compliance Status: | Compliance Status: |
| | 2/1/2025 - 2/28/2025 | Y | |
| | 3/1/2025 - 3/31/2025 | Y | |
| | 4/1/2025 - 4/30/2025 | Y | |
| | 5/1/2025 - 5/31/2025 | Y | |
| | 6/1/2025 - 6/30/2025 | | |

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
|-----------------------------|---------------------------------------|---------------------------|---------------------------|
| Turbidity | CFE Maximum Turbidity (MAXT) | Maximum: 1 NTU | 186 |
| Start Date: 1/1/2002 | | | |
| | Compliance History: | Operating Limit | Monitoring |
| | Monitoring Period | Compliance Status: | Compliance Status: |
| | 2/1/2025 - 2/28/2025 | Y | |
| | 3/1/2025 - 3/31/2025 | Y | |
| | 4/1/2025 - 4/30/2025 | Y | |
| | 5/1/2025 - 5/31/2025 | Y | |
| | 6/1/2025 - 6/30/2025 | | |

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
|-----------------------------|---------------------------------------|------------------------------|---------------------------|
| Turbidity | CFE 95% Turbidity (95PT) | 95% Turbidity Limit: 0.3 NTU | 186 |
| Start Date: 1/1/2002 | | | |
| | Compliance History: | Operating Limit | Monitoring |
| | Monitoring Period | Compliance Status: | Compliance Status: |
| | 2/1/2025 - 2/28/2025 | Y | |

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Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

| | | | | | | | |
|----------------------------------|------------------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source | | |
| CT0830021 | CONNECTICUT VALLEY HOSPITAL | C | 2,928 | S | SW | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| SILVER STREET | | | 70 | | | | |
| Towns Served: MIDDLETOWN | | | | | | | |

Water System Facility: CVH WATER TREATMENT PLANT (WSFID: 164)

| Analyte | Monitoring Requirement (Summary Type) | Operating Limit | Samples Req/Month |
|-----------------------------|---------------------------------------|------------------------------|---------------------------|
| Turbidity | CFE 95% Turbidity (95PT) | 95% Turbidity Limit: 0.3 NTU | 186 |
| Start Date: 1/1/2002 | | Compliance History: | Operating Limit |
| | | Monitoring Period | Compliance Status: |
| | | 3/1/2025 - 3/31/2025 | Y |
| | | 4/1/2025 - 4/30/2025 | Y |
| | | 5/1/2025 - 5/31/2025 | Y |
| | | 6/1/2025 - 6/30/2025 | |

Other Compliance Schedules

| Compliance Schedule Activity | Due Date | Achieved Date |
|--------------------------------|-----------|---------------|
| SUBMIT CCR TO THE DEPARTMENT | 6/30/2025 | |
| SUBMIT CCR CERTIFICATION FORM | 8/9/2025 | |
| CROSS CONNECTION SURVEY REPORT | 3/1/2026 | |

Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| 00600 | DISTRIBUTION SYSTEM | 4 | DISTRIBUTION SYSTEM | A | Y | | | |
| | | CVH01BH | BATELL HALL | A | Y | N | | |
| | | CVH02RV | RIVERVIEW BLDG#8 | A | Y | | | |
| | | CVH03MH | MERRITT HALL | A | Y | N | | |
| | | CVH04JS | CJTS | A | | | | |
| | | CVH05RH | RUSSELL HALL | A | | N | | |
| | | CVH06EC | EDDY CENTER | A | | N | | |
| | | CVH07CG | COTTAGE #7 | I | | | | |
| | | CVH08WF | WHITING FORENSIC | A | | N | Y | Y |
| | | CVH09DC | CHILD DAY CARE | I | | | | |
| | | CVH10DH | DUTCHER HALL | A | | N | | |
| | | CVH11SH | SHEW HALL | A | | N | | |
| | | CVH12CB | COTTER BUILDING | A | | N | | |
| | | CVH13SP | SHEPHERD HOME | I | | | | |
| | | CVH14SC | SUPT. COTTAGE | A | | N | | |
| | | CVH15GO | GROUPS OFFICE | A | | N | | |
| | | CVH16ON | COTTAGE #16 | A | | N | | |
| | | CVH17WH | WOODWARD HALL | A | | N | | |
| | | CVH18DT | DUTTON HOME | A | | N | | |
| | | CVH19QW | RIVERVIEW BLDG#4 | A | | N | | |
| | | CVH20RS | RIVERVIEW KITCHEN | A | | N | | Y |
| | | CVH21MA | COTTAGE #31 | A | | N | | |
| | | CVH22BE | COTTAGE #32 | A | | N | | |
| | | DOWNSTREAM | WITHIN 5 SERVICE CON | A | | | | |

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Connecticut Department of Public Health Drinking Water Section

Water Quality Monitoring and Compliance Schedule

| | | | | | | | |
|----------------------------------|------------------------------------|---------------------|-------------|------------|----------------|----------|--------------|
| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source | | |
| CT0830021 | CONNECTICUT VALLEY HOSPITAL | C | 2,928 | S | SW | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural |
| SILVER STREET | | | 70 | | | | |
| Towns Served: MIDDLETOWN | | | | | | | |

Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|----------------------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| | | UPSTREAM | WITHIN 5 SERVICE CON | A | | | | |
| 00700 | CVH WTP ENTRY POINT | 3 | CVH WTP ENTRY POINT | A | | | | |
| 164 | CVH WATER TREATMENT PLANT | 5 | CFE - CVH TP | A | | | | |
| 2061 | CVH RESERVOIR #2 | 1 | RESERVOIR | A | | | | |
| 2062 | CVH RESERVOIRS #3 & #4 | 1 | RESERVOIR | A | | | | |
| 2063 | CVH RESERVOIR #5 | 1 | RESERVOIR | A | | | | |
| 2064 | CVH RESERVOIR #6 | 1 | RESERVOIR | A | | | | |
| 30044 | CVH RESERVOIRS #3 & #4 | | | | | | | |
| 49793 | CVH TREATMENT PLANT STORAGE TANK | | | | | | | |

Certified Operator Information

| Water System Facility: DISTRIBUTION SYSTEM (WSF ID: 00600) | | | |
|---|-------------------|---|--------------------------|
| Facility Classification: CLASS 1 DISTRIBUTION SYSTEM | | | |
| Operator Name | Operator Type | Certification(s) | Certification Expiration |
| MROZOWSKI, JOSEPH | CHIEF OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS II | 6/30/2026 |
| | | WATER TREATMENT PLANT OPERATOR - CLASS IV | 6/30/2028 |
| BROWN, RICHARD M. | ASSIGNED OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS IV | 6/30/2026 |
| Water System Facility: CVH WATER TREATMENT PLANT (WSF ID: 164) | | | |
| Facility Classification: CLASS 3 TREATMENT PLANT | | | |
| Operator Name | Operator Type | Certification(s) | Certification Expiration |
| MROZOWSKI, JOSEPH | CHIEF OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS II | 6/30/2026 |
| | | WATER TREATMENT PLANT OPERATOR - CLASS IV | 6/30/2028 |
| BROWN, RICHARD M. | ASSIGNED OPERATOR | WATER TREATMENT PLANT OPERATOR - CLASS IV | 6/30/2026 |

Contact Information

| | | | | | | | |
|---|-----------|-----------------------------|--------------|-----------------|----------------------|-------|----------|
| Name | | Organization | | | Job Title | | |
| Ms. Lakisha Hyatt | | Connecticut Valley Hospital | | | Ceo | | |
| Mailing Address Line One | | Mailing Address Line Two | | | City | State | Zip Code |
| 1000 Silver Street | | Page Hall - 3Rd Floor | | | Middletown | CT | 06457 |
| Business Phone | Extension | Fax | Mobile Phone | Emergency Phone | Email Address | | |
| 860-262-6110 | | | | 860-418-7000 | lakisha.hyatt@ct.gov | | |
| Contact Role(s): Administrative Contact, Legal Contact | | | | | | | |

NOTE: This information has been provided to help owners and operators of public water systems maintain compliance with drinking water quality monitoring requirements. Any inaccuracies contained herein will not relieve the owner or operator of the requirement to maintain compliance with the applicable regulations.

Connecticut Department of Public Health Drinking Water Section Water Quality Monitoring and Compliance Schedule

| | | | | | | | | |
|---------------------------------------|------------------------------------|---------------------|--------------------------|-----------------|-------------------------|---------------------|--------------|----------|
| PWS ID | PWS Name | Classification | Population | Owner Type | Primary Source | | | |
| CT0830021 | CONNECTICUT VALLEY HOSPITAL | C | 2,928 | S | SW | | | |
| Local Address (where applicable) | | Service Connections | Residential | Commercial | Industrial | Combined | Agricultural | |
| SILVER STREET | | | 70 | | | | | |
| Towns Served: MIDDLETOWN | | | | | | | | |
| Name | | | Organization | | | Job Title | | |
| Ms. Nancy Navarretta | | | Dmhas | | | Acting Commissioner | | |
| Mailing Address Line One | | | Mailing Address Line Two | | | City | State | Zip Code |
| 410 Capitol Avenue | | | PO Box 341431 | | | Hartford | CT | 06134 |
| Business Phone | Extension | Fax | Mobile Phone | Emergency Phone | Email Address | | | |
| 860-418-6952 | | | | 860-418-7000 | nancy.navarretta@ct.gov | | | |
| Contact Role(s): Legal Contact | | | | | | | | |

Please note the following:

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

If you have any questions, please contact the Drinking Water Section at (860) 509-7333.

<http://www.ct.gov/dph/publicdrinkingwater>

End of schedule